

The Church News

Diocese of Pennsylvania

Vol. XXXI No. 9

PHILADELPHIA, PA.

JUNE, 1942



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for Lost Merchant Seamen — National Maritime Day, May 22

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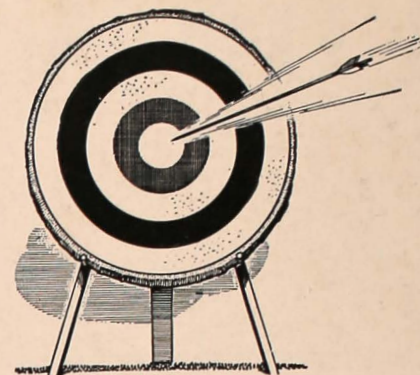
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Bonds—Government, Railroad, Utility, Industrial, Real Estate (Of which total 2.08% is in default)	\$865,112.24
Stocks—Preferred, \$95,061.73; Common, \$19,365.89 (Received)	114,427.62
Mortgages—81 (Of which 1, representing \$2,885, in foreclosure)	337,022.23
Foreclosed Real Estate, 57 Properties, 55 Rented	252,118.74
Sundry—Perpetual Insurance, Saving Funds Deposits, Participations, etc.	42,345.38
Cash Awaiting Investment	38,438.68
Total	\$1,649,464.89
Properties Held for the Diocese, at Book Values, Less Encumbrances	227,804.24
119 Church and Mission Properties at nominal values (net)	116.00
Total of Funds and Properties held as above stated	\$1,877,385.13

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June, 1942

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OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time.

2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

EDITORIALS

HOLIDAYS IN WAR TIME

TO Sancho Panza's benedictory words, "God bless the man who first invented sleep," might be added a cheer also for the man who first invented vacations, or, as our English friends call them, holidays. Both words are good, though the American is more graphic, for it pictures the movement away from the too familiar scene—vacating it—which to most of us is the essence of a "holiday."

A vacation is a God-send. Indeed, it was God's own invention according to the second chapter of Genesis, for after working six days on the universe, the Almighty Himself took a "holiday." Surely that is the best precedent for us. And even in war-time! For to keep sane and stable we need to play now as well as before. When Secretary Morgenthau was asked whether it was right for thousands of people to attend horse-races when he was trying to raise money through the sale of war-bonds to finance the war effort, he replied, "People have got to have a little fun." Life is full of paradoxes, and this is one—that a man can do more work if he stops working sometimes in order to play.

MR. FAUST'S RESIGNATION

AFTER four years of service as Director of Publicity, William C. Faust has resigned to take effect August 1. One of the many duties of that office which he discharged so creditably has been to edit and publish THE CHURCH NEWS. Actually he *was* THE CHURCH NEWS; for he not only wrote most of the paper and edited the rest, but he also acted as business-manager and circulation-manager, besides attending to every other detail of publication except soliciting the advertising.

By general consent THE CHURCH NEWS is one of the best diocesan magazines in the country—the best, Bishop Taitt says. And for this the credit is due entirely to Mr. Faust.

This note of appreciation is written without Mr. Faust's knowledge by the Editor-in-Chief, who has often unfortunately been commended for the excellence of the paper when the praise should have gone to Mr. Faust. He has, we are sure, the best wishes of all in his new work.

G. C.

HAIL AND FAREWELL

A LITTLE less than four years ago your new Managing Editor was greeting you from the pages of the old CHURCH NEWS. Now he is leaving for other fields of endeavor. There is always regret at the parting of friends, but that will be softened by sweet memories as time goes on. Let there be no unhappy recollections.

There is a war to be won now. No one knows what the next year, or the following ones, will bring. That the pain, the griefs, the joys of the days to come may draw us all closer in understanding fellowship and Christlike charity one for another should be the prayer that marks this parting of the ways.

W. C. F.

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Oliver James Hart

AS I KNOW HIM

By J. CLEMENS KOLB
Chaplain, University of Pennsylvania

An Intimate Sketch of Pennsylvania's New Coadjutor Bishop-elect by a Friend Who Has Worshipped and Played With Him

EVERYONE knows that the Rev. Oliver James Hart, D.D., is going to be our new Bishop Coadjutor. You all have seen his pictures in the papers, or in *The Witness*, or in the May issue of *THE CHURCH NEWS*. Some of the pictures are good likenesses. Others would make him shudder if he were sensitive about his good looks, which he is not. You know, too, such facts as are found in Stowe's *Clerical Directory*—age, birth-place, college, seminary, married to whom, children, charges held, honorary degrees. But what you really want to know is the kind of a man he is.

Five or six years ago I had just gone to Castine, Me., to spend my vacation and take the service at the Chapel. As I was standing at the club house of the Castine Golf Course, someone said, "Have you met Dr. Hart, the rector of St. John's Church in Washington?" About twenty yards away was a tall, powerfully built man in his early forties, with a manner of easy dignity and a strong, handsome face. There was a composure about his stance. Somehow he inspired confidence. You knew instantly that you could trust him. I was led out and introduced. Seeing that I was a newcomer, he not only made me welcome, but asked me to play golf with him next morning. Anybody who invites me to play golf must do it with an inner feeling of personal sacrifice, because my golf at best can be described as energetic, while Dr. Hart plays consistently in the middle eighties. Since then I have played golf with him a good many times. There began a friendship that has ripened.

When Dr. Hart was an undergraduate at Hobart, he was that high and exceptional type of student, the scholar-athlete. One would know the first by seeing a Phi Beta Kappa key on his watch-chain, and one could guess the latter not only from the build of the man but by the cool effectiveness with which he swings at a ball, and that indefinable air of camaraderie which goes with those who excel at group sports. Even as he was a scholar-athlete in college, you will soon find that he is the golfer-theologian today. Walking down the fairway he will talk over the latest book on theology. And later in the evening

if you want either a good discussion on Christian doctrine, or a good partner for bridge choose Dr. Hart. But if you want to discuss theology, you had better know what Reinhold Niebuhr and Archbishop Temple have to say, and if you want to play bridge, you had better know what Culbertson thinks. If I had to sum him up in a few words I would say he is all man, intelligent, consecrated, steady.

Clergy strongly suggest that other people attend church. On vacation they do not invariably live up to their ideals. If they come to the eight o'clock service they may not be found at the eleven o'clock. But there in Trinity Chapel, Castine, whenever there is a service you will find Dr. Hart in the next to the last pew on the side nearest the door. And he worships, not simply because he thinks he ought to, nor to be an example to others, nor because the service is invariably inspiring. We have a wheezy little organ, and our organists come and go. Our preachers change. Some are good preachers, and some of them are just good men. There is no way to heat the Chapel, and it can be awfully cold and damp in Northern Maine, even in August. But no matter who is going to preach or who is going to play or who is going to celebrate, you will find Oliver Hart there. Why? He simply says, "Because I love the Church."

Bishops Taitt and Peabody at Church Consecration

Whitsunday this year was one of the most significant days in the life of St. Paul's Parish, Chestnut Hill.

All the services throughout the day built up to the festival service of the consecration of the church, which took place at 4 o'clock. The church was filled with members and friends of the parish. The service, which was characterized by simple dignity throughout, began with the symbolic knock on the door. Then, as the procession moved up the aisle, the Rt. Rev. Malcolm E. Peabody and the Rt. Rev. Francis M. Taitt began the responsive reading of the processional Psalm 24.

The long procession was led by the crucifer and the full choir. Following the choir were six men representing the architects, builders, and decorators of the church. They were Messrs. Clarence C. Zantzinger, Nicola D'Ascenzo, J. Edward Hutchison, William H. Gravell, Gustav Ketterer and Thomas F. Gibson. These were followed by the heads of the various parish organizations—Mrs. Jacob S. Disston, Jr., Woman's Auxiliary (morning branch); Mrs. Frazier Scott, evening branch, Woman's Auxiliary; Mrs. Harold Irvine, Girls' Friendly Society; Mrs. L. R. Harris, Director of the Church School; Mrs. Ralph Herrick, Altar Guild; Mrs. Randall Chase, Sewing Guild; Mrs. Frederick Whittaker, Choir Mother; Mrs. H. Rene Ruegg, Forward in Service; H. P. Glendinning, Men of St. Paul's; Jefferson Craig, Young People's Fellowship.

Next in line were past and present members of the Vestry—Messrs. Butterworth, Lukens, Lewis, M. Morgan, Monroe, Dallas, Brinley, Brown, Reath, R. Morgan, Crouter, Smyth, Clay, Dashiell, Kurtz, Harris, Lee, Pearson.

The following clergymen were in the procession—The Rev. J. J. Schindel, Lutheran Church; the Rev. Edwin H. Frey, Baptist Church, the Rev. Burleigh Cruikshank, Presbyterian Church; the Rev. Dr. Leicester C. Lewis, St. Martin-in-the-fields; the Rev. Nathanael B. Groton, St. Thomas' Church, White-marsh; the Rev. Neville H. Caley, dean of the Germantown Convocation; the Rev. John N. Peabody, curate; the Rev. George A. Trowbridge, rector; the Rt. Rev. Malcolm E. Peabody, Bishop Coadjutor of Central New York and former rector of St. Paul's; and Bishop Taitt.

The opening hymn, *Christ is Made the Sure Foundation*, was followed by the Apostles' Creed and Collect. Bishop Peabody then dedicated the various memorials and, acting as the consecrator, conducted the consecration service itself. The rector read the Sentence of Consecration and after the singing of *All Hail the Power of Jesus' Name*, read a litany. During the singing of *The Church's One Foundation* the offering was taken for the missionary work of the Church. Bishop Taitt then gave the greeting and the final benediction.

The 8 o'clock Corporate Communion for young people, which was part of the nation-wide Whitsunday service, was attended by almost 200 persons representing the confirmation classes of the last ten years. Of these over 100 attended a breakfast in the Parish Hall.

The 9:30 Church School service was not without its own dedication. A talk was given by the Rev. John N. Peabody about the memorials, following which two wooden crosses, the work of two fourth-grade boys, were dedicated for use in the children's prayer corner.

At the 11 o'clock service of Holy Communion the celebrant and preacher was Bishop Peabody, during whose rectorship the new church was built.

The Bishop's Message

AN event of great importance took place in the Diocese last month, viz., the election of a bishop coadjutor. Every safeguard was put about the event, that it might be the action of God's Holy Spirit. I did not announce my intention to ask for such an election until four months before the regular Convention. When that Convention met, a recess of one week was taken before voting, and no other business was transacted on that day. We had a celebration of the Holy Communion, with a very large number present and a large number receiving.

Immediately following this, the *Veni Creator Spiritus* was sung by the Bishop and the congregation, and prayers were offered for the presence of the Holy Spirit. Then the polls were declared open. It was then 10:30 A. M., and although six ballots were taken, with a recess for luncheon from 1:10 to 2:15 P. M., the entire Convention was adjourned at about 4:15 P. M. On the announcement of the election the Doxology was sung, unaccompanied, but with a fervor and power that indicated a realization and thanksgiving that God's Holy Spirit had been with us.

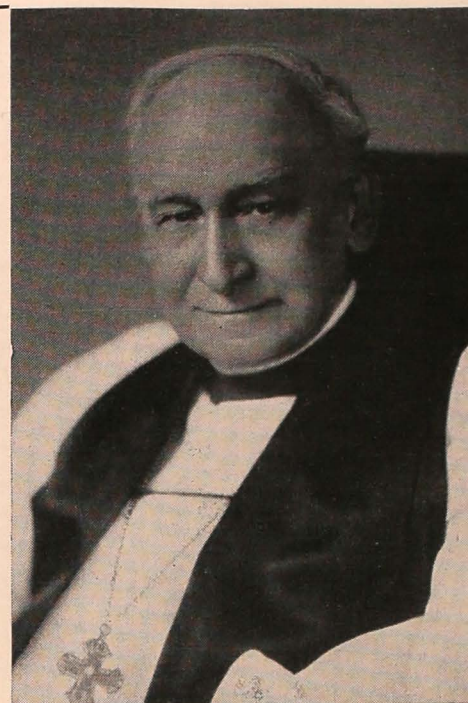
The Bishop did not vote nor express a choice of candidate. The bishop elected was to be my successor and Bishop of Pennsylvania. I was, therefore, desirous that his election should express an uninfluenced wish of the Diocese.

I want to say I am greatly delighted with the election. I have had two contacts with Dr. Hart since his election, and believe that he will make us a great bishop. He will also be the bishop of a great and lovable Diocese. He has the ability of making friends and of doing things. He has had large and successful parochial experience, and this will make him sympathetic and helpful with the rectors and missionaries. He will be conscious of their difficulties and know the solutions of many of their problems.

I did not want a suffragan. His position is easy to define, but sometimes hard to understand by the suffragan himself.

My desire for a coadjutor was not because I felt the work too great for me. I did feel that some might think that a clearer mind and firmer decision might be required than could be given by a man of over 80 years. Naturally I had no such thought myself. However, a man of my age is more liable to sudden death than a younger person. My father was an example. When Bishop Garland was called away, I officiated as Bishop a few hours afterward, because I was coadjutor and needed no election. Had my call come without a coadjutor, it probably would have taken at least three months to secure my successor, and the Diocese might have suffered. God takes the workers, but the work must go on.

I hope and am sure, that we will all work together to make Dr. Hart's administration the greatest Pennsylvania has ever had. I prayed constantly that whoever was elected, would have before him as his great and only ideal "God's glory and the salvation of mankind." I believe that in Dr. Hart we have such a man.

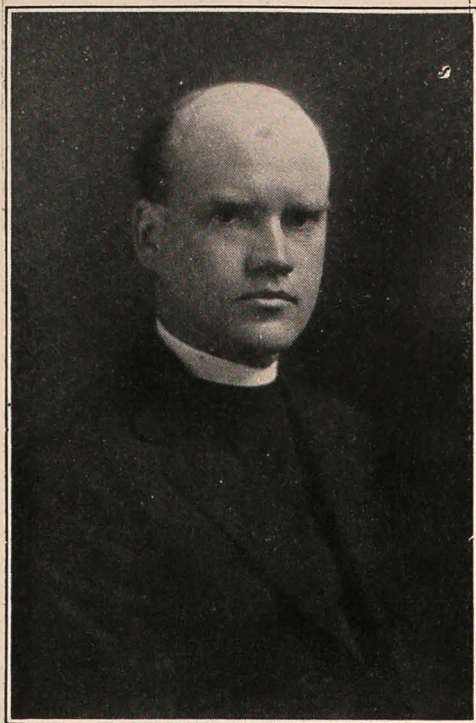


THE RT. REV. FRANCIS
M. TAITT, S.T.D.

Photo-Crafters

Francis M. Taitt

Diocesan Clergy Honored by Temple and Ursinus



REV. P. R. STOCKMAN, D.D.
Received honorary degree from
Temple University June 11.

Rev. J. R. Huggins Will Go to S. Stephen's, Bridesburg

The Rev. John R. Huggins, Ph.D., master at the Church Farm School and assistant rector of St. Paul's Church, West Whiteland, since 1937, has accepted a call to the rectorship of St. Stephen's Church, Bridesburg, where he will take charge September 1. He will succeed the late Rev. George Mair, who died February 7 after serving the parish for 22 years.

Dr. Huggins is a native of St. John's, Newfoundland. He was graduated from the University of Pennsylvania in 1906, received his master's degree in science there in 1925, and his doctorate in 1933. Graduated from the Philadelphia Divinity School in 1909, he was ordained by Bishop Whitaker.

He began his ministry in 1909 on the City Mission staff, became assistant at the Church of the Incarnation in 1912, remained there until he was appointed missionary at Emmanuel Church, Quakertown, in 1913. In 1914 he became assistant to the late Dr. Floyd Tomkins at Holy Trinity Church, leaving after 11 years to become rector of Grace Church, Philadelphia. He returned to the staff of Holy Trinity in 1927 for another ten years.

He was an instructor in zoology at the University of Pennsylvania from 1925 to 1932 and has published papers on entomology. A member of the Board of Examining Chaplains since 1933, he also has served as assistant secretary of the Diocesan Convention for several years.

P. R. Stockman and N. B. Groton Made Honorary Doctors

The hood of a doctor of divinity has been placed upon the Rev. Percy R. Stockman, superintendent and chaplain of Seamen's Church Institute and former dean of the Convocation of North Philadelphia, in recognition of "his contribution to the moral and spiritual life of this community."

Presentation of the degree by Dr. Robert L. Johnson, president of Temple University, took place on June 11 at the university's annual commencement exercises in Convention Hall. Dr. Stockman was presented for his degree by the Very Rev. Dr. John K. Shryock, who succeeded him as dean of North Philadelphia last January.

The citation follows:

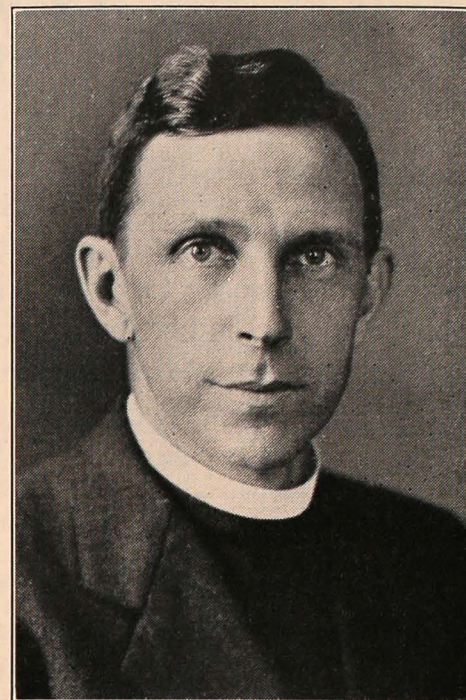
Mr. President:

I have the honor of presenting to you for the degree of Doctor of Divinity the Reverend Percy R. Stockman of Philadelphia.

Mr. Stockman was born in this city on May 26, 1883. He was educated at the Friends' Central School, Central Manual Training High School, the University of Pennsylvania, and the Philadelphia Divinity School, and holds the degrees of Bachelor of Arts and Bachelor of Divinity. After service as a missionary of the Episcopal Church in the district of Hankow in China, he returned to Philadelphia in 1916 and became the rector of Gloria Dei, generally known as "Old Swedes," a historic parish. He became interested in the work of the Seamen's Church Institute, and since 1922, has devoted all his time to its management. During the twenty-two years of his directorship, there have been more than 1,500,000 lodgings taken, employment found for 57,000 men, and 76,900 needy seamen assisted. These men have spread the influence of the Institute and of Mr. Stockman throughout the world. Mr. Stockman was also dean of the Convocation of North Philadelphia for eight years, and is a member of the Board of Overseers of the Philadelphia Divinity School.

In recognition of his contribution to the moral and spiritual life of this community, I have the honor of presenting the Reverend Percy R. Stockman to you, sir, for the honorary degree of Doctor of Divinity.

A similar honor was conferred upon the Rev. Nathanael B. Groton, rector of St. Thomas' Church, Whitemarsh, and former dean of the Convocation of Norristown, on May 18 at the annual commencement exercises of Ursinus College, Collegeville, where Mr. Groton has ministered to the student body for a number of years.



REV. N. B. GROTON, D.D.
Honored at commencement at
Ursinus College on May 18.

Rev. J. R. McGrory Called to Parish in Leonia, N. J.

The Rev. John R. McGrory, rector of St. Bartholomew's Church, Wissinoming, since 1924, has accepted a call to the rectorship of All Saints Church, Leonia, N. J., where he will take charge on September 1 after completing 18 years in his present cure.

Mr. McGrory is a native Philadelphian, a graduate of Central High School, Brown Preparatory School, the University of Pennsylvania and Philadelphia Divinity School. He also studied at General Theological Seminary. He was ordered deacon in 1921 and priest in 1922 by Bishop Rhinelander. Before taking charge of St. Bartholomew's he was rector of Holy Apostles Church, St. Clair, Pa.

His administration of St. Bartholomew's has been marked by many physical improvements to the church property, including the erection of a new parish house in 1928. The indebtedness incurred at that time, amounting to nearly \$37,000, has been reduced to \$11,000, and the parish has prospered in other ways.

Mr. McGrory, his wife, the former Eleanor Custis Bennett, and their two sons will have the prayers and the good wishes of many friends here when they leave to take up their new work.

Emmanuel, Kensington, Gets Flag

A beautiful church flag was presented to Emmanuel Church, Kensington, on Whitsunday, in memory of Mrs. Anna Leonhardt. The flag was given by her sisters.

Tribute to Heroic Seamen Paid in Joint Memorial Rites

For the first time since National Maritime Day was promulgated by Act of Congress in 1935 it was made the occasion for a memorial river ceremony on May 22 in commemoration of American merchant seamen, those lost at sea by enemy action since December 7 and all others out of the port of Philadelphia lost at sea in the preceding twelve months.

Each August a Fishermen's Memorial Service is held at Gloucester, Mass. The observance here represented all American seamen on cargo ships of all types and with no distinctions being made. The service was held in Christ Church, 2d Street above Market, where the chimes, brought from England in 1754, were rung, according to custom, in commemoration of special arrivals and formal ceremonies related to the Delaware River.

Many seamen's groups, including labor unions and officers' associations, were represented at the ceremonies, as were many of the shipping companies, shipbuilding firms and other business groups associated with port commerce. Also represented were the Welcome Society, the Swedish Colonial Society, Navy Service League, and the Board of Managers and the Auxiliaries of the Seamen's Church Institute, whose emblems hung from the balcony.

Originally it was planned to have the service in the Seamen's Church Institute auditorium. It soon became evident, however, that the participation of the seamen's organizations and other interested groups would require larger quarters, and the timely invitation of the Rev. E. Felix Kloman to hold the service in Christ Church was accepted gratefully.

Participating in the service were the Rev. Percy R. Stockman, superintendent of Seamen's Church Institute; the Rev. Dr. Ross D. Murphy, president of the Philadelphia Federation of Churches; Bishop Taitt, Sydney P. Clark, president, Seamen's Church Institute; William W. Tomlinson, secretary, Temple University; Mayor Bernard Samuel, and representatives of various maritime labor groups and societies.

Music was furnished by a choir of boys from St. Peter's Choir School under the direction of Harold W. Gilbert, and by Francis Murphy, Jr., organist of Christ Church.

After an invocation by Mr. Kloman, the procession, led by a color guard from the United States Coast Guard, was followed by the singing of the National Anthem. Dr. Murphy read the lesson, and Mr. Stockman presented a memorial book containing the names of 175 seamen lost at sea through enemy action to the Bishop who interceded for them in prayers at the altar. Names

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Mayor Samuel of Philadelphia is seen in upper photo presenting silver emblems on behalf of the city to 27 survivors of torpedoed ships in Christ Church service May 22. Part of the Delaware River ceremony is pictured in lower scene.

Photos by Steinmetz

RELIGIOUS *Education* DEPARTMENT

By ELIZABETH P. FRAZIER

Field Secretary

Church Schools of the Diocese Present Their Lenten Offering of \$38,813.51 at Great Outdoor Service

MANY who worked hard planning for the great outdoor presentation service of the Lenten Offering felt that the attendance would be diminished by the gasoline and tire rationing. Imagine their amazement when, the time for the processional having arrived, they found that all the chairs were taken and many people were standing around the sides of the field. It was hard to find places for the 800 Junior Choir members who, walking four abreast, took twenty minutes to pass in the processional to their seats on either side of the great altar.

Those who attended surmounted all kinds of difficulties to get there and were glad they came. The Bishop in his talk expressed great pleasure at the attendance and at the wonderful offering that was presented. The Church School Commission, under the chairmanship of the Rev. J. Wesley Twelves, had the assistance of many of the clergy. They are to be congratulated for the smoothness with which all the details were carried out.

Those who read the service were the Rev. Charles Martin, the Rev. J. Wesley Twelves and the Rev. Dr. Robert W. Bagnall. The Rev. Dr. E. Frank Salmon preached the sermon, and the Deans received the offering from representatives of the Church Schools. The Bishop presented it at the altar.

News Notes

The Weekday Religious Education Committee has sent a letter to the clergy and to other leaders and teachers in the Diocese, asking for the names of teachers who would be interested in teaching in week-day schools. The committee is anxious to find who the qualified teachers are so that when schools are planned they can be of assistance in staffing them. They suggest the following qualifications:

1. Membership in the Episcopal Church.
2. Educational qualifications comparable with those required of public school teachers.
3. Knowledge of and about the Bible and the Christian religion.

4. An attractive and likeable personality coming from inner wholeness.

5. With time available for the preparation and conduct of classes. The hours for these classes would differ in different localities.

The committee feels that teachers fulfilling these requirements might be found among former school teachers with free time, and among active school teachers with short time schedules.

* * *

At the May meeting, after the regular business had been completed, the De-

WAR AND JUVENILE DELINQUENCY

New Challenge to the Church Seen in Effect of World Conflagration on Young Lives

The following survey and recommendations, concerning the effects of war on juvenile delinquency, were presented by the Rev. Thomas A. Meryweather, Executive Director, Crime Prevention Association of Philadelphia, to the diocesan Department of Christian Social Relations at its meeting on Monday, May 25.

It is printed here not merely as a report, but chiefly because of its direct challenge to the Church. Mr. Meryweather is a priest of the Church.

YOUTH CRIME IN WAR TIME

I. The General Situation

(a) In Philadelphia during 1941, arrests of boys over 15 years of age were less than in 1940, BUT referrals of boys under 16 years of age to the Juvenile Division of the Municipal Court increased in 1941.

(b) In Philadelphia during the 10 post-war years, 1920-1929, arrests of older boys increased 70 percent, and commitments of older boys (16-21 years) to institutions increased 72 percent. These were juveniles during that war.

(c) In England during the past 2 years of war, delinquency among youths 14 to 17 years of age increased 22 percent, while delinquency among children under 14 years increased to a greater

extent. Eight reasons have been given for this situation in England, as follows:

1. War-time evacuations of children.
2. Break up of family life.
3. Lack of parental control.
4. The blackout provides facilities for crimes.
5. Preoccupation of police with war-time duties.
6. High wages paid to youth and their association with people of questionable standards.
7. Disruption of schools and recreational facilities.
8. War-time abandon.

These facts are of the utmost importance to every parent, policeman, teacher, minister, air raid warden, auxiliary policeman, and property owner. It has been said that "the problem of crime is the problem of youth." It is also true that "prevention is better than cure, and leaves no scars." Today therefore all efforts for crime prevention must be redoubled unless the history of 1920-1929 is to be repeated in Philadelphia.

II. A Plan of Action

During the past 10 years, the Crime Prevention Association and the Crime Prevention Division of the Police Bureau have shown definite results in reducing delinquency among older boys

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Summer Conferences

June 15-19 and 22-26—Woman's Auxiliary, Shrine Mont, Va.

June 28-July 3—Diocesan Summer Conference, Collegeville

July 6-July 17—Advanced Conference of the Province of Washington, Sweet Briar, Va.

July 20-24—Conference for Colored Church Workers, St. Paul's School, Lawrenceville, Va.

The GIRLS' Friendly SOCIETY

By MADELEINE T. SPIESS

Diocesan President and National Vice-President-at-Large

THE diocesan president becomes THE CHURCH NEWS correspondent once again to express through these columns her appreciation for the many evidences of interest and cooperation which have come to the G. F. S. this last working year. It has been a privilege to her and to other leaders to serve as a member of the Executive Board of the Woman's Auxiliary, the Department of Religious Education and the Diocesan War Commission, and to have the opportunity to share in many other meetings and events. The strength and unity of the organization back of her should serve a large purpose in the work of the Church in this Diocese.

Through the columns of THE CHURCH NEWS and the faithful attention of the member correspondent, June Solimeo, the activities of the society have been faithfully reported. Her work is an evidence of the opportunity and training given to the girls in assuming leadership and responsibility—an integral part of G. F. S. policy. To the Editor of THE CHURCH NEWS the society and its officers are grateful. Through his unfailing help publicity has been given to the G. F. S. program, and understanding of it has been reached in many places where it might not otherwise have attracted attention. Few diocesan papers do as much; the writer knows from her long association with the national G. F. S.-U. S. A.

Birthdays and Parties

Each year adds to the list of fiftieth anniversary celebrations among the branches in this old Diocese. Christ Church, Philadelphia, joined the group of such old but ever young groups April 21. A gay birthday dinner was especially honored by the presence of Bishop Taft, who told to the youngsters of 1942 many stories of his boyhood connection with the shrine so dearly loved by generation after generation. Under the leadership of Mrs. R. Lockwood Jones, Christ Church Branch—both Candidates and Members—is doing excellent work, especially on behalf of the G. F. S. War Service Committee.

Another Christ Church—that of Franklinville—also had a Friendly celebration on April 24, their 36th birthday. Here again, Candidates and Members joined in a dinner party, festive with favors, birthday cake and entertainment. The branch president, Miss Mary Whitman, serves in that capacity also for St. Barnabas', Kensington,

Branch, so there were visitors from that younger group which has been so generously sponsored by the older Branch.

Next to anniversaries, the organization probably loves best its mother-and-daughter banquets. The president was able to attend two of these recently—at St. Mary of the Annunciation April 23 and Trinity, Oxford, May 21. The former Branch is an especially interesting work, and has developed into a most worth-while group doing its share always in parish and Diocese, under the direction of Mrs. Hubert S. Foster, vice-president of the North Philadelphia district. The mothers present followed with keen interest the dinner program, later going up into the church to take part in an admission service—admission to a society which opens up to them many an experience in American democratic life they might not otherwise experience. It may not be amiss to report even here that these girls did all the work in connection with this party for their mothers, even cleaning the one meeting-room possessed by the mission, and scrubbing its floor that all might be bright and shining for the visitors expected.

Parties at Trinity, Oxford, are always on a large scale! One hundred thirty persons sat down to dinner in a gaily decorated hall; there were music and dancing and short plays, and even a movie at the close of the evening. Mrs. Richard Higginson, leader of this Branch, gathers about her many young assistants, and all the girls and children feel themselves a real part of the parish life, as well as supplying many diocesan workers in the Youth Commission, the Holiday House and other activities.

War Service

Gifts to the Negro soldiers stationed at Municipal Stadium continued to pour in while the regiment remained here. An entertainment in the mess hall at the barracks was in preparation when news came that the regiment was transferred to another part of the country. In appreciation of our interest in the comfort of his men Chaplain Williams sent the regimental band to play at the Street Fair May 16. Staid DeLancey Place probably never before re-echoed to such music and rhythm. These boys from the far South truly played with all their hearts, marched up and down, up and down the block, until all the small fry of the neighborhood was exhausted following them. The G. F. S.

sends out its prayers and best wishes for the safety of these warm-hearted friends.

Two dances for service men have been given at Christ Church Neighborhood House under the auspices of the War Service Committee, of which Mrs. William W. Cardwell is chairman. These affairs will be continued next fall and winter with added features which will call into the work more G. F. S. groups than have participated so far.

Members of the committee also were hostesses at the Service Club, 17th and Locust Streets, on Sunday evening, May 24.

A Note From Out of Town

It is a temptation to quote briefly from a letter recently received from Mrs. Francis B. Barnett, formerly vice-president-at-large in this Diocese, now Branch president at Trinity Chapel, New Haven, Conn. With real Pennsylvania energy Mrs. Barnett organized a branch there soon after her husband became Vicar last year. There already have been two admission services, with a total membership of forty-two, and at their recent mother-and-daughter dinner each mother present made a little speech and all joined in a Virginia Reel. "It was the first time in the parish they had had just that kind of a get-together, and we all had a happy time," writes Mrs. Barnett.

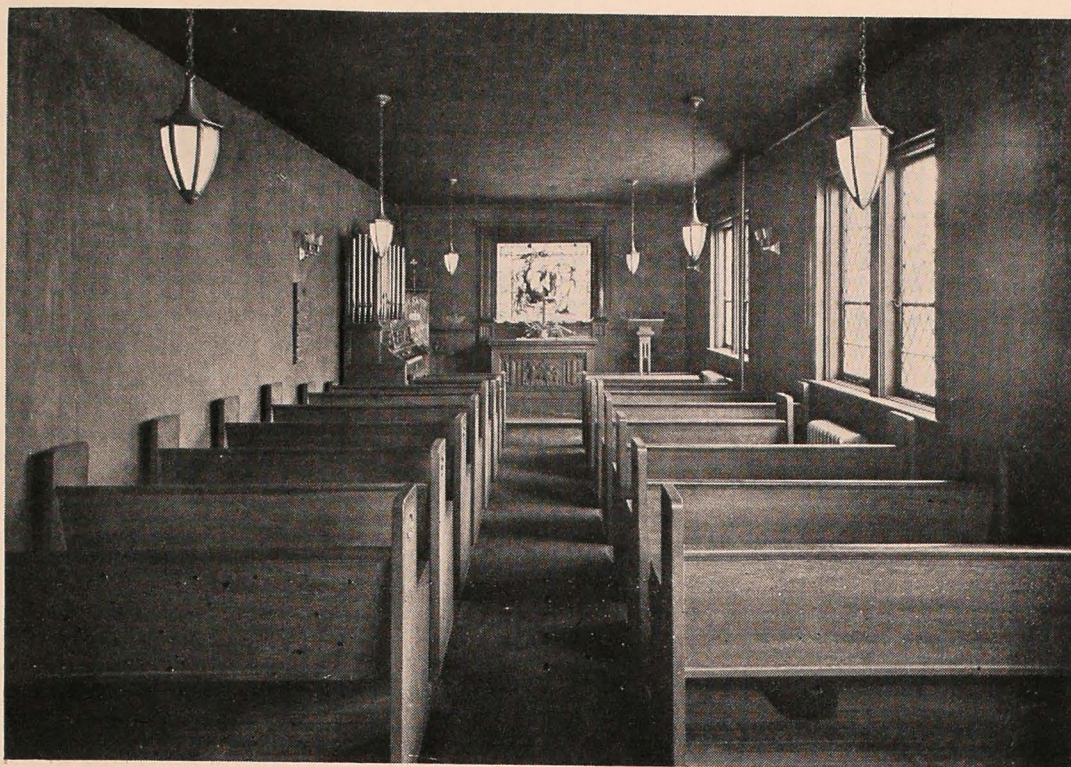
Is the G. F. S. alive?

Again, Thanks

This too-long article began with "Thanks" and must so close—this time for all the help given by so many people in the Church for our Fair Time in DeLancey Place. It rained—everybody knows that—but in spite of the showers, more than 1000 people passed through the street, and many stayed under umbrellas and waited long periods for their luncheon and supper and for the fortune tellers! The weather interfered with the sale of the finer goods which could not remain on display, but the net proceeds will be more than \$500. No figure can be set upon the good fellowship and cooperation on the part of church people and the neighbors which the affair called forth—and after all, those are the things which count.

Diocesan Day
AT THE CATHEDRAL
Saturday, June 20

Save enough gasoline to bring
your family and a picnic
lunch. . . . Spend the day
at the Bishop's Church.



A church in miniature is the chapel in which the children worship at All Saints' School

LATEST ADVANCES IN EDUCATION ARE FOLLOWED AT ALL SAINTS'

All Saints' Episcopal School, Torresdale, is now making plans for the 1942-1943 session. The Lower School, for children from four to ten, includes kindergarten and first four grades. This younger group, with certain limitations, engages in all the activities of the school. The Upper School, for pupils from the fifth to the eighth grades, prepares boys and girls for entrance into the secondary schools of their choice.

The intimate and friendly relationship between teachers, pupils, and parents, which is one of the school's greatest assets, enables the faculty to discover and develop the latent possibilities of the child. Classes are small so that teachers can adapt their methods to the needs of individual children. The most modern teaching methods are employed. At regular intervals pupils take standard intelligence and achievement tests, and at no time does a teacher forget that she is endeavoring to teach pupils rather than subjects.

During the last year the older group of children has become enthusiastic about baseball, hockey, archery, and square dancing, and at their recent May Day celebration showed parents and friends how well they had learned to perform the latter two skills. The younger children participate in such recreational activities as folk dancing, ring games, and mass drills, and, in addition, have leisure time to care for a vegetable and flower garden, as well as a few ducks and chickens.

Last September a school choir was

organized under the direction of a trained choir director. All those whose voices meet the standards set for eligibility receive thorough training. This choir sings with the adult choir of All Saints' Church on the third Sunday of each month and on major feast days.

School life at All Saints' does not end with the close of classes at 2 P. M. Arrangements are made to give pupils all the educational and cultural opportunities which Philadelphia affords. In conjunction with regular school work, trips are made to such places as the Fire House, the Post Office, the Zoo, or to a newspaper office, an airport, or a museum. Groups attend the Clare Tree Major Plays, the Simfonieta, the Youth Concerts, and other performances of interest to children.

Since the reorganization of the school in 1936, its growth has been unpredictably rapid, but an expertly trained staff of teachers, graduates of the University of Pennsylvania, the College of William and Mary, Wheaton College and Temple University, are ready to meet this increase in numbers with the latest educational methods.

The question of transportation, which until a few days ago seemed to be a problem, has now been solved. Our government is willing to provide the tires and gasoline necessary to continue calling for children in the Torresdale-Holmesburg-Mayfair-Frankford vicinity, and to meet others at Torresdale railroad station and bus lines in this area.

BISHOP CONKLING COMES TO ORDAIN HIS PROTEGE

The Rt. Rev. Wallace E. Conkling, Bishop of Chicago and former rector of St. Luke's Church, Germantown, returned to his old parish Whitsunday at the invitation of Bishop Taitt to ordain to the diaconate Robert Everitt Savage, whom he had influenced to enter the ministry before he gave up his rectorship.

The women of the parish Altar Guild spent weeks of devoted labor making special vestments of red for the altar, the pulpit and the lectern as well as for the clergy participating in the service.

Following the ordination Bishop Conkling celebrated Solemn Mass, assisted by the Rev. Harvey D. Butterfield, rector, and the Rev. Theodore E. A. LeVan, curate. He also preached the ordination sermon. An important engagement in New York required his departure immediately after the service. However, a reception in his honor was held in the parish house on Whitsunday Eve.

The ordinand is the son of Mr. and Mrs. Arthur E. Savage, of 140 W. Hansberry Street, Germantown, and a graduate of the University of Pennsylvania. He was graduated from General Theological Seminary, New York, a few days after his ordination. He is the sixth young man to enter holy orders from St. Luke's Church under the sponsorship of Bishop Conkling. Two others are still in training. Mr. Savage is now curate of Christ Church, Greenwich, Conn.

Rev. John P. McGarvey Named St. Ambrose's New Vicar

The Rev. John P. McGarvey, former member of St. Peter's Choir and a graduate of St. Peter's Choir School, has been appointed vicar of St. Ambrose's Church, Kensington, where he took charge at the 8 A. M. service on Sunday, June 7. He succeeds the Rev. Robert C. Hubbs, who went to the Diocese of Newark December 1, 1941.

Mr. McGarvey is a graduate of Episcopal Academy, Trinity College, Hartford, and Berkeley Divinity School, New Haven, from which he was graduated in 1938. He was made deacon June 13, 1938, by Bishop Taitt, who ordained him to the priesthood on June 5, 1939. While still attending Berkeley he was assistant at the Church of the Ascension, New Haven, Conn., and priest in charge of St. John's, Pine Meadow, Conn., from 1939 to 1940. He was in charge of St. Mark's Church, Waterville, Me., from 1940 until he accepted the post he now fills at St. Ambrose's.

Mr. McGarvey has completed his academic work at Yale for the degree of doctor of philosophy, which he has not yet received.

VALUE of Recorded Music for TEACHING AND EXAMPLE

By HERBERT BOYCE SATCHER

A QUARTER of a century ago the phonograph was regarded more or less as a pleasant toy. It produced sounds in miniature, or screeched out shrill notes sufficient to make the judicious wince. However, with the advent of electrical recording about the year 1925, the whole picture changed. Sound began to be recorded realistically. Both the dynamic and frequency ranges were extended enormously, and it was then possible to listen to recorded music with something of the same pleasure one experiences from hearing actual renditions in the church, concert hall, or opera house. Vast catalogues of records began to be built up, covering the entire field of music from the few fragments of authentic Greek music that have survived on down to our present-day modernists.

The use of records for teaching and demonstration purposes is now a universally accepted feature of the methods employed by teachers and lecturers everywhere. Our choirs and clergy today have an enormous advantage over their predecessors in that they can actually hear good church music played over and over for them in recorded performances, so that they may come to know it at first hand.

The large record manufacturers in this country have not yet found it a practical venture to issue sets of records of service music which might be used as models for our choirs to follow. However, other religious bodies have made their own recordings of their services, and have issued them independently of the large companies. A recent instance of this is the recording of the *Lutheran Common Service* on four ten-inch discs, by the choir of Trinity Lutheran Church, Lancaster, Pa., under the direction of Dr. Harry A. Sykes, with the Rev. Donald F. Irvin as Liturgist, issued by the United Lutheran Publication House of Philadelphia. Likewise, the Gregorian Institute has issued two sets of records of the Roman Mass. One of these contains the *Ordinary of the Mass*, sung to the *Missa de Angelis*, by the Choir of the Church of the Blessed Sacrament, New York, under the direction of Warren Foley; the other the *Liturgical Recitatives* by the priest at the altar, rendered by the Rev. Cornelius B. Collins.

There is a crying need for similar recordings of our services of Morning and Evening Prayer and the Holy Communion, as well as for separate renditions of chants, both Anglican and Plainsong, and for some of the better can-

ticles and anthems. Before the war, the School of English Church Music tried to fill this need in England, and issued a long series of private recordings. Not all of these records were entirely successful, but they represented a step in the right direction. Doubtless many of them were imported here, and did good work. As it is not practicable to import records under present conditions, and recording of all kinds has been cut to a minimum for lack of materials, we must depend largely upon the present stocks of the importers, and upon what may turn up on the tables of the second-hand dealers.

Of the S. E. C. M. records, the ten containing hymns from the new "Shortened Music Edition" of *Hymns Ancient and Modern* are very fine. Here one finds examples of the use of descant, of varied accompaniment, and of other devices to make hymns interesting. The recording of the Evening Service at St. Sepulchre's, Holborn, in this series, is not as good, because it was taken from a broadcast. But it is worth having for the anthem, which is Stanford's exquisite *Oh, for a Closer Walk with God*.

A very good introduction to Plainsong for those who are not accustomed to it would be Columbia record No. 274-M, containing four fine Plainsong hymns in English, sung by the Choir of St. Mary's, Primrose Hill. With this record should be used an excellent little book by J. H. Arnold, *The Approach to Plainsong* (Oxford University Press). Of the many recordings of Plainsong in Latin,

the finest are still the two Victor albums by the Solesmes monks. These discs contain many varied examples of the art, sung in a highly authentic manner.

In view of the present chaotic state of our pointing of the Canticles and Psalms, it is not possible to recommend unreservedly any chant recordings. It is to be hoped that the appearance of the new Hymnal will clarify this situation considerably, for undoubtedly it will include some system of speech-rhythm pointing. Perhaps the best examples of this were two English Columbia records (Nos. 5428 and 9502) of five Psalms, by the London Male Voice Octette. Here the rhythm seems to fall into a measured pattern, but the movement is infectious, and the clear projection of the text a joy. This can be accomplished in the smallest and most inexperienced choir, if care is taken, and the choirmaster knows exactly what results he wishes and how to obtain them.

There are no domestic recordings of anthem settings of the Canticles. About twelve years ago, the Choir of Westminster Abbey, under Dr. Ernest Bullock, recorded the *Te Deum*, *Benedictus*, *Magnificat*, and *Nunc Dimittis* from Stanford's fine *Service in B flat*, and the Choir of St. George's Chapel, Windsor, under Sir Walford Davies, recorded the *Te Deum* from the same composer's *Service in C*. Among the earlier, and not very successful, S. E. C. M. records, one finds a rendition of Charles Wood's ravishingly beautiful *Communion Service in the Phrygian Mode*, by the Choir of St. Nicolas' College, under the direction of Sir Sydney Nicholson. And among their later and much better records, there is a fine recording of the complete Merbecke *Communion Service* on one twelve-inch disc.

When it comes to anthems there is a far wider choice. At the top of the list

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Suggested Hymns for Summer Months

The ordinal number after each date indicates that Sunday's succession after Trinity

July 5—Fifth
105, 235, 442, 464, 465

July 12—Sixth
4, 218, 259, 358, 541

July 19—Seventh
90, 247, 318, 325, 356

July 26—Eighth
305, 346, 391, 392, 490

August 2—Ninth
42, 56, 118, 223, 326

August 9—Tenth
34, 225, 237, 258, 475

August 16—Eleventh
117, 219, 240, 271, 420

August 23—Twelfth
1, 97, 242, 253, 432

August 30—Thirteenth
215, 236, 252, 260, 379

September 6—Fourteenth
38, 227, 264, 339, 389

September 13—Fifteenth
108, 224, 255, 425, 464

September 20—Sixteenth
116, 234, 257, 393, 465

September 27—Seventeenth
125, 266, 277, 445, 463

THE WOMAN'S AUXILIARY

MRS. SAMUEL P. FELIX

MRS. WILLIAM H. STEEBLE

The Annual Meeting

The Annual Meeting of the Woman's Auxiliary convened at 10 A. M., Monday, May 25, in the Church of the Holy Trinity, the Rev. Dr. E. Frank Salmon, rector and host, celebrating the Holy Communion. The presentation of the Mission Study Offering was made at this service. The meeting then adjourned to the parish house for the remainder of the day.

The business session, with 225 registrants, began and ended on schedule. The usual reports had been carefully prepared, but because of the new organization of the Auxiliary by Departments resumes of the committee reports were made by the chairmen—Mrs. Tilden, Foreign Committee; Mrs. Jefferys, Christian Education; Mrs. Burton, Christian Social Relations; Mrs. Page, Supply Department, etc. Full committee reports will be printed in the year book.

In giving her report Mrs. Francis R. Packard, diocesan president, enumerated her duties and said that one interesting phase of her privileges is attending some seventy meetings of all diocesan departments and agencies during the year. As president she is a member of these bodies *ex officio*. She feels this is an invaluable opportunity to give Auxiliary cooperation to diocesan efforts.

Two presidents' meetings held in the year as well as some informal discussion groups with parishes proved of great value. The Church School by Mail has proved itself, with 261 children enrolled. She made a plea for more scholarships at \$3 per child.

Fifteen names have been added to the Book of Remembrance with gifts amounting to \$804.40 for its special fund. Mrs. Packard paid tribute to all the vast number of consecrated women giving generously of their time but especially to the office secretary, Miss Mary Phillips, for the great amount of work turned out efficiently by the office. Not many realize that the many kinds of work are accomplished with only two paid assistants, Miss Phillips and Mrs. Hattie Kent, secretary of the Supply Department.

The Rev. E. Felix Kloman presented the summer and winter plans of the Forward in Service Commission, stressing the individual's responsibility in all Christian evangelism. "When the cause of Christ and the cause of the people coincide, then and then only will they prosper" is as applicable as when Oliver

Cromwell said it long ago, Mr. Kloman said.

The War Commission and the Department of Religious Education have planned summer daily church school in defense areas. Inasmuch as the Auxiliary cooperates closely with this Commission, Mr. Kloman's visit was timely.

Mrs. John E. Hill, provincial representative, warned that our church work be not subordinated to our civic and national obligations in our present necessity.

After the report of the nominating committee and nominations from the floor, ballots were distributed for the election of officers. The morning session closed with a meditation by Dr. William H. Jefferys.

A box luncheon in the parish house proved to be a happy change and the fellowship and relaxation it afforded were greatly enjoyed by the delegates. The presidents of the cooperating

agencies and the heads of the convocations were guests of the Executive Board, and more than 100 women sat together at luncheon. At the afternoon session the newly elected officers (see list) were installed by Bishop Taitt in the Chapel.

All business having been dispatched the afternoon session was given over to the able and charming guest speaker, Mrs. Edwin Allen Stebbins, of Rochester, presiding officer of the Woman's Auxiliary Triennials, who spoke on *A Greater Need of Women's Fellowship in the World*.

"We must stretch our spirits," said Mrs. Stebbins, "with a more inclusive feeling for the Church Universal. Personal religion is not enough these days. We must be concerned with public Christianity. There are many indications of a closer understanding, one example being at the recent enthronement of the Archbishop of Canterbury, for the first time in the history of the Church of England, clergy from other bodies participated. The resistance of the Christians in Norway, Holland and France to the Axis ideology also shows the Church as the center of spiritual resistance to evil. It is the only international fellowship existing today and we must remember that the places of the enemy Christians must be retained in the Christian fellowship of the world. The Church is one of the chief guarantors of freedom together, the home, the school and the state, and can suggest certain disciplines in our thinking, i.e., factual inquiry, sensitive appreciation of moral values, perspective, and mature commitment. The meaning of Pentecost is an easy way to acquire more understanding of the whole Church in its diversity. There can be no spiritual Imperialism, we must hear our own language but be able to speak a language understandable to others. Democracy is not only freedom to criticize but also opportunity to appreciate."

Mrs. Stebbins then gave an account of her winter's activity as a member of the National Council of Churchwomen, working in the Ecumenical Movement under the Rev. Dr. Floyd Tompkins, Jr. This group of women representing fourteen different Churches met for study and discussion of their various creeds and liturgies, trying to find common ground for agreement. Accustomed to church work, leading devotional meetings, etc., women find it easy to talk together about religion. By comparison

NEW OFFICERS

Woman's Auxiliary

ELECTED FOR 2 YEARS

2d Vice-President; Chairman, Department of Christian Education—
Mrs. William H. Jefferys

3d Vice-President; Chairman, Department of Christian Social Relations—
Mrs. George A. Trowbridge

4th Vice-President; Chairman, Supply Department—
Mrs. Jacob S. Disston, Jr.

Secretary—Mrs. Wistar H. MacLaren

APPOINTED BY THE PRESIDENT FOR TWO YEARS

Devotional Chairman—
Mrs. Frank V. Burton

Chairman, Mission Shop—
Mrs. Peyton R. Biddle

DELEGATES AND ALTERNATES TO THE SYNOD

Elected by Executive Board DELEGATES

Mrs. Francis R. Packard, President
Mrs. William H. Jefferys, Christian Education
Mrs. George A. Trowbridge, Christian Social Relations

ALTERNATES

Mrs. Samuel P. Felix, Publicity Chairman
Mrs. A. Disston Rile, United Thank Offering
Mrs. Jacob S. Disston, Jr., Supply Department

of viewpoint, obstacles of ignorance and prejudice were removed, they found.

Our hymnal is already ecumenical. *When I Survey the Wondrous Cross*, for instance, written by a Presbyterian, expresses the very heart of Catholicism, the sacrificial aspect of our Holy Communion.

As a fitting ending of the winter's meetings these churchwomen desired to have a service together, which would be an expression of worship in which all could participate. A communion service was what they desired, but they agreed that it was not possible for the whole group to derive equal satisfaction from it. So they arranged a service based on a musical interpretation of their faith and acts of worship. The source of the material came from the hymnal of the Free Church of Scotland with explanations taken from the Scriptures. This material when assembled, was composed of the Kyrie, Gloria, Sursum Corda, Lord's Prayer, Agnus Dei, Benedictus, the 103rd Psalm, the Nunc Dimittis and 1st Corinthians, 11, which is the source of the communion services of all fourteen groups represented. Because of the historical background and study involved in assembling the material, misunderstanding and prejudice were entirely absent and the result was a feeling of true spiritual communion experienced by all. The service was held in the Brick Church Chapel, New York, a chapel with altar, cross and candles, and was led by a quartet of trained singers. Since no doctrine was betrayed all were able to meet on a common ground. Surely here is loyal Christian fellowship and unity of a high order and a most significant way of procedure.

At Mrs. Packard's request Mrs. Stebbins closed the session with prayer, and so ended the 68th Annual Meeting.

Autumn Retreat

Plans are in the making for a retreat for churchwomen similar to the one so successfully held last September. We cannot announce at this time the place, the dates, or the conductor, but it will be held early in September before the full schedule of the season starts. Experience teaches us that by taking a little time apart we are enabled to make our work more full of meaning and direction.

MAR'AN BURTON,
Devotional Chairman

On to Sweet Briar!

In spite of tire and gasoline rationing, President Roosevelt urges the continuance of church conferences this summer. "A real revival of religion, a quickening of the spiritual life of the nation," wrote Mr. Roosevelt, "would strengthen our morale for the war effort and would be our sure guide to a just and lasting peace when our enemies shall have been vanquished."

The President's Letter

DON'T miss a summer conference. There is no experience that gives such rich returns, and there are Ursinus, Shrine Mont and Sweet Briar to choose from. Detailed information can be found in the May issue of THE CHURCH NEWS or at the Church House.

I hope that every member of the Auxiliary will find a way to continue the Church's work during the summer. Let us not take such a long holiday. There will be no holiday for our armed forces. Arrange a group whenever you can for prayer, study, discussion, sewing. There are still some hospital garments to be made for the emergency supply that each Diocese is asked to have ready. Apply to the Woman's Auxiliary office, which will be open on Wednesday and Friday mornings after the Supply Department closes. I hope many will visit the office this summer.

It gives me great gratification that Mrs. Frank V. Burton has accepted appointment as Devotional Chairman. I feel that she has a great contribution to make in this important field. I am grateful to Mrs. Hunsicker for continuing in office during this year after her term had expired.

Mrs. Peyton R. Biddle, who has been Mrs. Trowbridge's assistant, has accepted appointment as head of the Mission Shop. We owe much of the success of this venture to Mrs. Trowbridge's able management.

October 14 is the date set for the Educational Conference. Study the program in Mrs. Jefferys' announcement. Come to the meeting and bring your family to the service. It will truly be a great inspiration.

My sincere thanks to the committee in charge for the splendid work of planning and carrying out the Annual Meeting and to Mrs. LaRoche for doing the poster. It was a joy to work with the members.

Mrs. Stebbins' address was a challenge to all women in the Church to learn to understand each other, our neighbor next door, in the nation and in the world. Only by understanding can we hope to work and worship together, the great need of the world today.

The same thought was expressed by Miss Catherine Smith when she spoke at the annual dinner of the Junior Woman's Auxiliary. She is in charge of student volunteer work and is one of the most dynamic speakers I have ever heard.

May you all have a summer full of satisfying effort.

MARGARET PACKARD

Our diocesan delegation is lining up for the Advanced Conference of the Province of Washington to be held at Sweet Briar, Va., July 6 to 17. The clergy, with their X-type gasoline ration cards, are urged to help the delegation solve its transportation problems.

Teachers are reminded of the special part in the program for church board-

ing and day school leaders. Going to Sweet Briar is a wonderful experience which parish leaders cannot afford to miss.

Questions about the conference, scholarships and transportation may be addressed to Miss Lily Cheston, 8711 Shawnee Street, Chestnut Hill, Pa. Telephone—Chestnut Hill 4824.

Junior WOMAN'S AUXILIARY

By NANCY CLAIRE ROBERTS

Publicity Chairman

MISS CATHERINE SMITH, traveling secretary of the Student Volunteer Movement, was the guest speaker at the last diocesan meeting of the Junior Woman's Auxiliary at Kugler's Arcadia Restaurant. Deciding while in college to become a missionary, Miss Smith was assigned to the position of an English teacher in Japan. She disliked the Japanese, although she had only met one,

whom she liked and thought must be an exception. Upon her arrival she was greeted by 800 students and she was dependent upon them for everything since she couldn't speak a word in Japanese. She said it was easy to hate people you didn't know, but these Japanese students were just as nice and friendly as Americans. She said that on December 7, 1941 the students in Australia sent a

Education Day

WEDNESDAY, OCTOBER 14

Please jot down this date NOW, and plan to attend the annual Woman's Auxiliary Educational Conference.

Under the able chairmanship of Mrs. U. Grant Beath, a top-notch committee already is busy outlining plans. A new time-table is to be tried this year which will require one round-trip only for attendance.

At 2 P. M. the Conference begins. The president's message, officers' work groups, and presentation of the 1942-1943 study topic, *Latin America*, will occupy the time until adjournment for supper.

A buffet supper will be arranged at Holy Trinity Parish House by the Diocesan Evening Committee. The day will close with a special service in Holy Trinity Church. The diocesan Forward In Service Commission, headed by the Very Rev. John K. Shryock, is co-operating in planning this service. The theme will be *Freedom Through Christ*. It is hoped our Coadjutor Bishop-elect will be the preacher.

COME YOURSELF—BRING THE MEN OF YOUR FAMILY—BRING YOUR RECTOR!

cablegram to the students in Japan saying that after the war they would work together for a just and durable peace.

Special greetings also were given by the Rev. Charles Martin, chairman of the Department of Religious Education, representing the clergy of the Diocese; Mrs. John E. Hill, chairman, National Executive Board, Woman's Auxiliary; Mrs. Francis R. Packard, president, Diocesan Woman's Auxiliary, and the Rev. T. Norman Mason, chairman, Diocesan Youth Commission. Other guests included Miss Mary Boggs, president, Young Peoples' Fellowship, and Miss Dorothy Fisher, Girls' Friendly Society.

Reports of the year from the various chairmen indicated a vast amount of work. About \$500 was given through the various Junior Auxiliaries for the five missionary committees and other Church work.

Tribute was paid to Miss Emma Brehm, secretary for the Junior Woman's Auxiliary, retiring after years of devoted and efficient service, and to Mrs. Charles LaRoche, chairman for Christian Social Relations, also retiring after years of untiring and energetic service devoted to caring for the less fortunate.

Newly elected officers for the coming three years are Miss Ray Phillips, Church of the Incarnation, Drexel Hill, First Vice-Chairman for Christian Education; Miss Florence Dougherty, Prince

of Peace Chapel, Corresponding Secretary; and Miss Elaine Chapel, Church of the Redemption, Recording Secretary.

Net profits from the 1942 Card Party were \$108.70. This money was allotted as follows:

Episcopal Hospital	\$40.00
Provincial Project, W. A.	5.00
Deaconess Marian Brown	5.00
House of Rest	10.00
Visual Education Society.....	5.00
Presiding Bishop's Fund for	
World Relief	5.00
	\$70.00

Plans are going ahead for the special sectional meetings of all Junior Auxiliaries next fall during October and November. Interesting panel discussions, interpreting the Woman's Auxiliary program, are being planned for these meetings under the leadership of Miss Eleanor Shoemaker, program chairman, and Miss Ray Phillips, chairman for education. We hope to have enthusiastic co-operation from each group to make these programs helpful and it is also hoped that young women from churches where there are no Auxiliaries, also will find it possible to attend these special gatherings.

Young women are reminded of the young people's meeting in connection with the annual Missionary Institute of the Woman's Interdenominational Union Tuesday evening, September 22, at the First Baptist Church, 17th and Sansom Streets. Miss Ruth Seabury, well known international youth leader, author of many books, who inspired the Institute last year, will be in charge of the young people's program based on the theme, *Christian Youth and the World Community*. Young people will participate in a panel discussion on this subject and Miss Seabury will address the group.

Wednesday evening, September 30, the Junior Woman's Auxiliary and the Diocesan Evening Committee will unite for a quiet evening in Holy Trinity Parish House. The leader and the plans will be announced early in September.

Junior AUXILIARY CALENDAR

1942 - 1943

October and November—Sectional Parish Meetings

Wednesday evenings, December 9 to February 10—Diocesan Meetings at the Church House

Wednesday, Sept. 30 } Quiet Evenings
Thursday, January 21 }

Tuesday, March 9—Annual Card Party
Wednesday, May 19—Annual Dinner

League for Isolated Sets Date for First Fall Meeting

The next meeting of the Church League for the Isolated will be held September 18 in Church House, beginning with a service of Holy Communion in the Bishop's Chapel at 9 A. M. The business meeting will follow at 10:30 A. M.

Mrs. May Belle Syle, chairman, requests that friends of the League remember the work of the organization in their daily prayers through the summer months.

The Church Periodical Club

This usually is the time when everyone either has planned or is planning a vacation, but this year things are different, and already we are all trying to arrange every spare minute during the summer for worthwhile work at home. The Church Periodical Club hopes some time and thought may be spared for its work. After the war there will be more than enough work for all of us in the replenishing of libraries in universities, colleges, schools, hospitals and community rooms, to say nothing of fulfilling individual demands.

The rise in magazine subscription prices may mean the return to the original idea of the C. P. C., remailing magazines rather than subscribing to them. This draws donor and recipient closer together.

The two uppermost thoughts still in the mind of the Church Periodical Club are the supplying of church literature to help fill many requests and the sending of books and magazines to our armed forces. These two needs were brought home in a recent request from the Army and Navy Commission asking for literature of our Church for a large camp where the available religious publications are: Christian Science, 3; Roman Catholic, 4; Jewish, 2; Presbyterian, 1; Lutheran, 1; Evangelical and Reformed Church, 1; non-denominational, 5; Episcopal, 0.

Our diocesan branch is subscribing to *The Living Church* and we are asking two other diocesan branches in this Province to subscribe to *The Churchman* and *The Witness* for this camp.

Early last year the national headquarters of the C. P. C., on advice of our Presiding Bishop, adopted a Forward in Service Program for use in every parish where other organizations were working along the same lines so that the C. P. C. could help carry out that program. It offers work for all ages—men, women and children—in missions, in Christian education and in Christian social relations. Every item on the program represents an actual need presented to the club. The amount of service called for is unlimited.

MARY M. H. ONYX.

Groton Conference Program All Planned for Sept. 16-19

The annual Groton Conference for College and School Faculty Members and Chaplains will be held under the auspices of the Commission on College Work of the Province of New England, the Church Society for College Work, and the Student Christian Movement, September 16 to 19, at Groton School, Groton, Mass.

This fall conference brings together college and school faculties, chaplains, and interested students to examine the bases of Christianity intelligently, objectively, and with reverence. It provides an opportunity for scholarly thinking and discussion along Christian lines, and for corporate participation in Christian devotional life, as well as group discussion of practical problems in the various fields of school and college work.

The first half of the conference will be spent in study and discussion, including a series of lectures by noted religious thinkers and teachers. The Rev. Massey H. Shepherd, of the Episcopal Theological School, Cambridge, will speak on *The God of History*; Prof. Paul Lehmann, of Wellesley College, *The Nature of Christian Decision*; Prof. Fritz K. A. Koelln, of Bowdoin College, *The Power of the Holy Spirit*; and the Rev. Robert P. Casey, of Brown University, *The Community of Believers*.

The second half of the conference, offering an opportunity for corporate devotional life, will consist of a retreat with meditations under the direction of the Rev. Dr. Arthur Lee Kinsolving, of Trinity Church, Princeton, N. J.

The Rev. John Crocker, headmaster of Groton School, and host to the conference, will give an address at the opening service in the chapel. Registration information may be obtained from the chairman of the conference, the Rev. Frederic B. Kellogg, Christ Church, Cambridge, Mass.

Diocesan Altar Guild Closes Busy and Productive Season

The last regular monthly meeting of the Diocesan Altar Guild before summer was held in the Church House on May 18. The Altar Guild has worked faithfully and steadily throughout the autumn and winter and through the splendid work of the various committees has been able to help those who have appealed for assistance, as well as to supply the needs of the altars under the care of the City Mission.

During the year there have been many requests for sacred vessels, altar linens, and vestments throughout the country, both south and west. All of these requests were granted. It was a privilege to assist our smaller churches and struggling missions with the things they require for a reverent celebration of the

RITTENHOUSE SQUARE IN SUMMER

(From the window of the Church House)

By WILLIAM BRADFORD
Vestryman, Old Christ Church

There's a restful atmosphere
Lingering on from year to year—
A certain charm that's native to the
Square.

Here still the children play
As they used to yesterday,
With the ring of silver laughter in
the air.

Still the branches of the trees
Gently sway in summer's breeze,
With the fevered city's noise a
murmured hum.

Still the fountain plays its tune
Through the lazy afternoon;
And lovers keep their trysts when
evenings come.

Here the summer's sultry heat
Seems to beat a kind retreat.
It is pleasant just to saunter through
the Square,

Where the pigeons scarcely heed
Passing footsteps as they feed,
With the sparrows flying down to
get a share.

Though you find no robin's nest,
Here the shade trees offer rest;
And the squirrels approach a
stranger without fear.

Still the twinkling of the lights
Adds a softness to the nights—
It's the same as when I knew it
yesteryear.

Holy Communion. Also, we have been able to help many churches where there are no diocesan altar guilds.

Visits have been made to give advice and assistance in the work of parish altar guilds, giving instruction in the remaking of church hangings and keeping of linens, as well as trying to help solve problems which arise from time to time. Some visits were made to help form new altar guilds. In almost every instance great interest was shown in the work of the Diocesan Altar Guild.

The annual spring meeting was held April 29 in old Christ Church. Nearly 400 persons attended. Evensong was sung and the sermon preached by the rector, the Rev. E. Felix Kloman. There was roll-call, and a statement by the president of the Diocesan Guild, Mrs. Sumner H. Cross. Altar guilds of 58 parishes were represented, some guilds bringing as many as 15 members. Refreshments were served immediately after the meeting in Neighborhood House. The evening was a great inspiration as well as a spiritual help to all.

HELEN E. SPRECHER

Convocation Planning Aid for Churches This Summer

With the assistance of its Woman's Aid, the Convocation of Germantown this year is attempting an innovation—offering to its missions and parishes summer conference scholarships and financial help for vacation church schools.

Wise rectors and missionary vicars will get their applications in early to take advantage of either or both of these offers.

This kind of assistance will bring the fresh inspiration and training that many are longing for—at least it will be a boon to those missions and parishes which are alive to the value of such opportunities.

The offer and the application blanks for the conference scholarships state that first consideration will be given to (1) the clergy; (2) active leaders with capacity for further training; (3) potential leaders. It is interesting that more of the clergy are discovering the value of the summer conferences. Parish delegations are in vogue.

The Woman's Aid is financing this work by means of dues and its annual Garden Party. Miss Lily Cheston is the chairman. Applications may be made to her at 8711 Shawnee Street, Chestnut Hill, or to the Very Rev. N. Herbert Caley, Dean, 6769 Ridge Avenue, Roxborough.

Church War Cross Seeing Service in Second Conflict

The church war crosses which are being distributed to the men and women of the Episcopal Church serving with the armed forces of the United States and its allies are seeing service in its second world conflict.

In the days of World War I Mrs. James deWolf Perry, wife of Bishop Perry, conceived the idea, which was adopted wholeheartedly by the Church Army and Navy Commission. Wilfred Anthony, well known ecclesiastical artist in New York, designed it. Thousands of churchmen wore them on many battlefields.

When World War II began for us last December, the Army and Navy Commission remembered its old war cross. Again thousands of them are being given to churchmen and churchwomen serving with the Army, Navy, Coast Guard, Marine Corps and Merchant Marine, reminding them that they have allied themselves with the Church of Jesus Christ and with its purposes, that they go to war as Christians in the full realization that they are offering their lives for a high cause.

The circle around the central cross is the symbol of eternal life, without beginning and without end. The four small circles, each enclosing a cross, represent the four corners of the earth.

WHITSUNDAY FESTIVAL AT CALVARY CHURCH

Among the outstanding Whitsunday observances in the Diocese was the annual Catholicity and Unity Service at Calvary Church, the Monument to Bishop White, 41st Street above Brown, on Whitsunday evening, with representatives of a number of other churches in unity with the Anglican communion taking part.

The Rev. Paul T. Lutov, a priest of the Russian Orthodox Church and professor of Old Testament at Howard University, Washington, was the preacher. Fr. Lutov fled to Paris from the Bolshevik revolution and later escaped to the United States when the Nazis occupied Paris. In Europe he was an active advocate of reunion of Christendom.

Other clergy who participated were Archbishop Athanagoras, head of the Greek Orthodox Church in North and South America; the Very Rev. Mark Kondili, mitred archpriest of the Albanian Orthodox Church; the Very Rev. E. P. Polevoy, pastor of St. Mary's Russian Orthodox Church, 28th Street and Snyder Avenue; the Very Rev. J. Janusewiski, Polish Old Catholic Church; Fr. Markides and Fr. Patanitou, of the Greek Orthodox Church, and priests of the Diocese of Pennsylvania.

Choral evensong was sung by the rector, the Very Rev. John Q. Martin, dean of the Convocation of West Philadelphia.

Trinity, Swarthmore, Adds to Its Growing Assets

A gift of \$1000 recently was made by a layman to Trinity Church, Swarthmore, for laying a permanent floor in the church and for a linoleum floor, inlaid with deck shuffleboard and other games, in the basement.

An active men's club has been organized in the parish by A. B. Chapin, secretary of the vestry. Mr. Chapin was elected president of the club. Other officers are Prof. Scott B. Lilly, of Swarthmore College, vice-president, and Wayne H. Randall, secretary-treasurer. Mr. Randall's wife is head of the Altar Guild, their son is vice-president of the Young People's Fellowship, and their daughter teaches in the primary department of the church school—a 100 per cent family participation.

Fr. Satcher to Commemorate Ordination 25 Years Ago

The Rev. Herbert W. Satcher, vicar of St. Aidan's Chapel, Cheltenham, observed the 25th anniversary of his ordination on June 11. He planned a celebration on June 14, the nearest Sunday, and invited all those still living whom he has presented for confirmation since he entered the ministry.

Minute Sermon

I DO not know of any source of more power other than that which comes from religion. I do not know of any adequate support for our form of government except that which comes from religion. If there are any general failures in the enforcement of the law, it is because there have been general failures in the disposition to observe the law. I can conceive of no adequate remedy for the evils which beset society except through the influence of religion. There is no form of education which will not fail, there is no form of government that will not fail, there is no form of reward which will not fail. Redemption must come through sacrifice, and sacrifice is the essence of religion. It will be of untold benefit if there is a broader comprehension of this principle by the public and a continued preaching of this crusade by the clergy.

CALVIN COOLIDGE.

From his address on "The Place of Religion in America," October, 1925.

Many New Memorials Given to Redeemer, Springfield

A number of memorials, each filling a long-felt need, have been presented to the Church of the Redeemer, Springfield, in the last six months. A list of the gifts and the donors, to whom the congregation is deeply grateful, follows:

Altar Service Book—Mrs. William S. Everett in memory of her father, Frank L. Beeby.

Altar Candles—Mrs. Glenn D. Rice in memory of her father, Anton Schmit.

Red Burse and Veil—made by Mrs. Charles G. Cope and given by Mrs. George I. Boyd and Miss Grace Friedhofer in memory of their mother, Mary Agnes Friedhofer. This completes the sets of these vestments.

Bread Box—Mrs. Sarah L. Parkinson in memory of her husband, Thomas A. Parkinson.

Portable Communion Set—Mrs. Lorin Blodget in memory of her aunt, Matilda F. Pearson.

Other gifts, not designated as memorials, received in the same period are two much-needed chairs for the sanctuary and \$1000 to apply on the church mortgage, both from anonymous donors; and gifts of money to the mission treasury from the Woman's Guild, the Men's Club and the Young People's Fellowship.

Prevailing restrictions on gasoline and rubber have caused the church school to abandon plans for the annual outing this year. In its stead a picnic will be held on the church grounds on Saturday, June 20.

Conferences Spur Interest Of Young Men in Ministry

A conference designed to inform students concerning the ministry was held May 17 at St. Peter's Church, Philadelphia, under the auspices of the diocesan Department of Recruiting for the Ministry, of which the Rev. William N. Parker, rector of Epiphany Church, Sherwood, is chairman.

The conference, attended by twelve young men, some of whom already have been accepted as postulants, began with choral evensong sung by St. Peter's famous choir directed by Harold W. Gilbert. A meditation was given by the Rev. Canon Dr. Theodore O. Wedel, of the Cathedral of St. Peter and St. Paul, Washington, and former head of the youth division of the National Council.

Following dinner in St. Peter's House after the service, the conference was resumed under Canon Wedel's leadership. The topic was *The Ministry of Tomorrow*. The nature of the questions and the ideas contributed to the discussion indicated that the young men present were acutely conscious of some of the changes taking place in the world. The question period was led by the Rev. Canon J. H. Jacobson, Episcopal student pastor at the University of Pennsylvania.

The Philadelphia Divinity School, 42d and Spruce Streets, was the scene of a second conference on May 23, which opened with meditation and devotions in the beautiful St. Andrew's Collegiate Chapel led by Canon Jacobson.

Luncheon was followed by a series of 15-minute discussions on phases of the ministry. The prophetic ministry was presented by the Rev. Stanley R. West, of Calvary Church, Conshohocken; the Rev. W. Roulston McKean, of St. Matthew's Church, Francisville, presented the pastoral ministry, and the Rev. Harvey D. Butterfield, of St. Luke's Church, Germantown, was scheduled to discuss the minister as a priest.

Colonial Dames Give Flag to St. Mary Pro-Cathedral

An American flag was presented to the Pro-Cathedral of St. Mary by the Pennsylvania Society of Colonial Dames of America on June 14 in recognition of the splendid Americanization work carried on in the parish in the last six years.

A color guard from Thomas Roberts Reath Marine Post, No. 186, American Legion, many of whose members participated in the historic battle of Belleau Wood in the first World War, took part in the service.

Under the administration of the Rev. Dr. W. C. Emhardt, who became vicar in 1936, a strongly developed work has been prosecuted among Eastern Orthodox groups here, and the parish has extended hospitality to several which have no place of worship of their own.

CONFIRMATION SCHEDULE

June 21—Third Sunday after Trinity
Morning—Lansdowne,
St. John the Evangelist
Afternoon—Downingtown, St. James

June 28—Fourth Sunday after Trinity
Afternoon—Philadelphia,
St. Mary of the Annunciation
Afternoon—Hard of Hearing Chapel

July 5—Fifth Sunday after Trinity
Morning—Philadelphia, Grace

July 12—Sixth Sunday after Trinity
Morning—Philadelphia, St. Thomas

Bishop-elect Is Preacher at Memorial Vespers Here

Just six months after Pearl Harbor a memorial vesper service in tribute to the men of the armed forces of the United States who have given their lives since December 7 was held at the George W. South Memorial Church of the Advocate, 18th and Diamond Streets.

The coadjutor bishop-elect of the Diocese of Pennsylvania, Captain Oliver J. Hart, Ft. Dix chaplain, made the address, and the rector, the Rev. T. Leslie Gosling, conducted the service, assisted by the Very Rev. A. P. Gougnin, rector of the Russian Orthodox Church of St. Nicholas, whose choir sang special music.

The colorful procession was led by color guards from the Army, the Navy, the Marine Corps and the Coast Guard, and a large group of acolytes from St. Timothy's Church, Roxborough, took part. Many of the clergy of the Diocese took advantage of the occasion to hear Dr. Hart for the first time.

Rev. H. C. McHenry Ends 30th Year of Rectorship

The thirtieth anniversary of the rectorship of the Rev. H. Cresson McHenry was observed at the Church of St. John the Evangelist, Third and Reed Streets, June 7.

When Mr. McHenry took charge of the church on Trinity Sunday, 1912, it had been closed for some time. There were seven persons at his first service. The parish now has more than 800 communicants and ministers to nearly 300 families. Its Sunday School enrollment is over 200.

In the 30 years of his rectorship Mr. McHenry has baptized more than 2000 persons and presented more than 3000 for confirmation. Single handed he raised \$10,000 to purchase the site on which the present parish house was erected 12 years ago. The parish was founded in 1854.

Except for his rectorship of St. John's, Mr. McHenry's entire ministry of more than 40 years has been spent at City Mission, where, until his resignation recently, he was general secretary.

GRACE CHURCH HOLDS LAST SERVICE JULY 5

The last service to be held in Grace Church, Philadelphia, before its work is finally blended into that of the Church of the Incarnation, with which it has elected to merge, will be held on Sunday, July 5, when the Bishop will make his annual visitation to administer the rite of confirmation.

The merger was approved by the 158th Diocesan Convention when the charter incorporating the conditions of the union was presented to it by the Committee on Charters. The election of the Rev. Dr. John K. Shryock to the rectorship of the Church of the Incarnation last summer was seen by many at that time as forecasting the uniting of the two parishes, since Dr. Shryock already was rector of Grace Church. The new corporation will be known as Grace Church and The Incarnation.

The union will mark the end of the westward trek of Grace Church, which had its origin as a mission of St. Andrew's Church in 1826 near Ninth and Vine Streets, then a northwestern suburb of Philadelphia. In 1828 a building was purchased in Eleventh Street between Vine and Wood. Twelfth and Cherry Streets was the next stop in 1833. There the parish stayed until Easter Day, 1911, when, having sold out to the Philadelphia and Reading Railroad Co., it moved to Girard Avenue and 40th Street, West Philadelphia, where it had established a flourishing chapel as an outpost 25 years earlier. The chapel was moved to its present site at Girard Avenue and Leidy Street later, and when the parish moved in \$60,000 was spent in adding a new chancel and in other improvements to the building.

Dr. Shryock became rector in 1928, soon after his return from China.

Fr. Thomas Celebrates 35th Year at S. Barnabas'

The Rev. E. Sydnor Thomas marked the completion of 35 years in the ministry and in the administration of St. Barnabas' Episcopal Church, Germantown, with a program of special events on St. Barnabas' Day, June 11, beginning with a parish corporate communion at 6 A. M.

The monthly meeting of the Clericus, an organization of Negro clergy, was held in the church, followed at 5:30 P. M. by a dinner to the clergy, their wives, and friends of the parish, among whom were the Bishop, who preached at the service of solemn evensong at 8 P. M.; Deans Caley, of Germantown; Niblo, of Norristown, and Shreiner, of Chester.

After the service a reception to members and friends of St. Barnabas' was held on the church lawn and in the parish house under the sponsorship of St. Barnabas' Guild, class of 1939.

Fr. Morris Stricken

Overtaxed by the unusual burden placed upon him by the extra session of Convention and the election of a bishop coadjutor, the Rev. Richard J. Morris, secretary to the Bishop and secretary of Convention, suffered a serious heart attack at his desk in Church House on Monday in Whitsun Week. Since that time he has been in a critical condition in Episcopal Hospital, where he is as this goes to press.

7 Made Deacons, 2 Priests In Trinitytide Ordinations

Seven seminarians were ordained as deacons at the Philadelphia Divinity School by Bishop Taitt on June 1.

One of those ordained was Vernon Matthews, of 2421 79th Avenue, who is employed in the loan department of the Fidelity-Philadelphia Trust Co. He was admitted to orders under the canonical provision for men over 32.

Studying after office hours, Matthews completed a two-year course in theology in six months. He has been a lay reader under the Rev. H. Cresson McHenry at St. John the Evangelist's Church, 3rd and Reed Streets, for the last 18 years. He will continue to assist the rector there.

The ordination ceremony was held in St. Andrew's Collegiate Chapel, on the school campus, with the Rev. Dr. Reuel L. Howe, director of clinical training at the school, as the preacher.

The others ordained, their presenters and their appointments, follow:

David T. B. Bradley, presented by the Rev. William I. Edwards; to serve as curate of St. Peter's Church, 3d and Pine Streets.

Wallace M. Pennepacker, presented by the Rev. William O. Roome, Jr., to serve as assistant at St. Stephen's Church, Wilkes-Barre.

Theodore J. Schneider, presented by the Rev. Dr. Walter C. Kline.

John W. Talbott, presented by the Very Rev. Allen Evans, dean of the school; to serve as a missionary priest in this diocese.

Fletcher P. Wood, Jr., presented by the Rev. Dr. Franklin Joiner; to continue studies at Nashotah House, Wis.

Melvin M. Heckler, presented by the Rev. J. Aubrey Cragg; to serve as an assistant at All Saints' Church, Crescentville Road near City Line.

Two deacons were ordained priests by Bishop Taitt in the Church of the Messiah, Roosevelt Boulevard and Large Street, on June 2.

Those ordained are the Rev. Charles F. Ehly, vicar of Trinity Church, Buckingham, and of Trinity Chapel, Solebury, Bucks County, and the Rev. Howard L. Mather, assistant rector of St. John the Evangelist's Church, Lansdowne.

The presenters were the Rev. N. B. Groton, for Mr. Ehly, and the Rev. W. O. Roome, Jr., for Mr. Mather. Mr. Mather will remain at the Lansdowne parish until September when he will go to Spokane, Wash.

C. Fenno Hoffman Tribute Paid by Vestry Colleagues

The following minute on the death of C. Fenno Hoffman was adopted by the Vestry of the Church of the Good Shepherd, Rosemont, of which he was a member for 16 years:

On Sunday evening, April 26, 1942, Almighty God, our Heavenly Father, called suddenly to his eternal reward our beloved and esteemed associate, Charles Fenno Hoffman, a Vestryman of the Church of the Good Shepherd, Rosemont, Penna., since April 1926.

Inheriting from his mother, the late Helen Scott Hoffman, a love and interest in this parish and the Church in her wide fields, C. Fenno Hoffman, gave most liberally of his time and means to fostering the work of the parish, the Convocation of Chester and the Diocese of Pennsylvania. In his mother's memory he erected the beautiful baptistry of the parish church. Keen in his interest in young people he was always at their command and associated in their activities and his work at the Christian Association of the University of Pennsylvania was especially indicative of his sense of the Church's responsibility and opportunity with young folks.

In testimony of our deep corporate and individual gratitude for our association with him and in recognition of our great loss, we, the Rector, Wardens and Vestryman of the Church of the Good Shepherd, Rosemont, Pennsylvania, do hereby record our sincere affection and bereavement, praying that God may grant him increasing light and joy in the life of more perfect service, and praying for his Loved Ones the grace and consolation of the Holy Spirit.
June 7, 1942

The following minute on the death of C. Fenno Hoffman was adopted by the Board of Council of City Mission on May 19, 1942:

In the death of C. Fenno Hoffman the Philadelphia Protestant Episcopal City Mission has suffered a great loss. To his associates on the Board of Council

his sudden death brought a sense of almost personal bereavement.

Mr. Hoffman was elected to the Board of Council in 1930. In 1935 he became Chairman of the standing committee on the James C. Smith Memorial Home at Oakbourne.

In the discharge of his duties as Board member, Mr. Hoffman was always faithful and conscientious. His good judgment, fair-mindedness, and courteous attitude in discussion at Board meetings contributed substantially to the successful discharge of the Board's responsibilities. He gave personal and constant attention to all matters concerned with the maintenance and welfare of the James C. Smith Memorial Home.

Mr. Hoffman's fellow members on the Board of Council wish to record their deep gratitude for the privilege of their association with him in the work of the City Mission. They also desire to express to Mrs. Hoffman and to her children in their sorrow the profound sympathy of the Board of Council and Staff of the City Mission; and their assurance of prayers to Almighty God that Divine aid and comfort may be vouchsafed in the days to come to all members of Mr. Hoffman's family.

JAMES M. COLLINS,
Secretary, Board of Council.

Dr. E. C. Young Conducts Preaching Mission in Mass.

From Sunday morning, May 10, until Friday, May 15, the Rev. Dr. E. C. Young, of Phillips Brooks Memorial Chapel, conducted a parochial preaching mission at St. Bartholomew's Church, Cambridge, Mass., where the Rev. Kenneth D. Hughes is rector. The services were so well attended and so helpful that he was asked to remain and conduct some conferences with many who needed spiritual counsel for better creative living.

Dr. Young also preached the baccalaureate sermon on May 17 at Bishop Payne Divinity School, Petersburg, Va.

3 Get Medals at Service for Youth at S. Barnabas'

The awarding of medals for good citizenship to three outstanding children of the parish was one of the high spots in the youth service at St. Barnabas', Germantown, on Whitsunday. The medals were presented by Mrs. Horace H. Burrell, of Mt. Airy.

Illness prevented the Rev. Harvey D. Butterfield, rector of St. Luke's, Germantown, from preaching at the service, which was conducted by the rector, the Rev. E. Sydnor Thomas.

The junior choirs of St. Augustine's Church, Philadelphia, totaling 40 voices, provided other high spots. The service, which was held at 5 P. M., was followed by a social hour sponsored by the church school teachers in the parish house.

Church War Cross Helps Torpedoed Ship Survivor

When C. Colket Wilson, 3d, sailed for Egypt three weeks ago he carried with him a Church War Cross and a Soldiers and Sailors Prayer Book given to him by the Rev. J. Jarden Guenther, who had planned to give them to his own son, soon to leave for active service.

Wilson returned home to Paoli safely the other day after spending six days adrift in a life boat after his ship was torpedoed. The reassurance given him by the War Cross in his pocket helped him to endure the ordeal of the next few days. Both he and his mother, Mrs. C. Colket Wilson, Jr., are convinced that it was the hand of God which guided him and his companions to safety.

Young Wilson, an artist, will attempt another crossing to join the American Field Service in Egypt. He is a cousin of Caleb Cresson, 6th, son of the Rev. Caleb Cresson, vicar of Trinity Church, Gulph Mills, who is believed to have been lost with the U. S. S. Cythera.

S. Simon Cyrenian Chapel Receives 3 Flag Gifts

An American flag, a church flag and a service flag bearing 33 stars, representing young men of the parish in the armed forces, were presented to the Chapel of St. Simon the Cyrenian at the evening service on May 31.

The national emblem was presented by Charles Young Camp, United Spanish War Veterans. Russell Branson and Mrs. Blanche Warrick gave the church flag as a memorial to their parents, and the children of the church school and mothers of the young men in service gave the service flag.

All three flags were accepted for the parish by the vicar, the Rev. Dr. John R. Logan.

The chapel celebrates its 48th anniversary and the 33d anniversary of Dr. Logan's vicarship on Sunday, June 21, at 4:15 P. M.

Complete Addresses

Chaplains in the field and rectors of parishes near camps have requested the Diocesan War Commission to give complete addresses of men in the service, since without complete military unit designation it is almost impossible to find men at camps and training fields. If the rector of a parish is not sure of a service man's address, will he kindly send the man's home address so we can keep in touch through the man's family?

Help the Hospital

Do not allow the vacationless days to worry you. Never in history was there such need for the good work of women. Your parish presidents require aid in their efforts to assist the May Fete Committee in the present plan to continue our much appreciated and most necessary financial assistance to the Episcopal Hospital.

Lives must be saved on the home front, so do help.

And many thanks for your earnest cooperation.

BLANCHE MCNEAL,
Publicity Committee

IS YOUR PARISH ON THE ROLL?

The parishes listed below have sent in to the Diocesan War Commission Office, names and addresses of men and women in the armed forces of the United States.

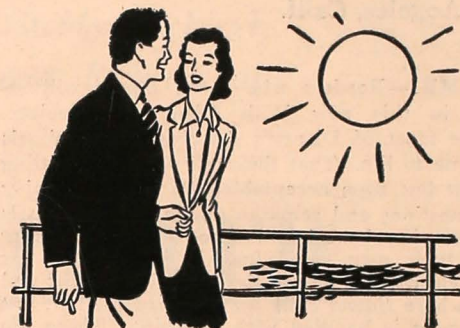
It is very grateful to those who have answered their request, and hopes that before long they will hear from other parishes. The Diocesan War Commission is anxious to have a complete record of those in service.

Advent Mission, Hatboro
Advent, Kennett Square
Advocate (Memorial), Philadelphia
All Hallows, Wyncote
All Saints Chapel, Fallsington
All Saints, Moyamensing
All Saints, Torresdale
Ascension Mission, Rhawnhurst
Atonement, Morton
Calvary, Conshohocken
Calvary, Germantown
Calvary, Northern Liberties
Christ, Media
Christ, Philadelphia
Christ Church and St. Michael's, Germantown
Christ, Pottstown
Christ, Upper Merion (Bridgeport)
Crucifixion, Philadelphia
Epiphany, Germantown
Good Samaritan, Paoli
Good Shepherd (Memorial), Germantown
Good Shepherd, Kensington
Grace, Mt. Airy
Grace, Philadelphia
Holy Apostles, Philadelphia
Holy Sacrament Mission, Highland Park
Holy Trinity (Memorial) Chapel, Philadelphia

Holy Trinity, West Chester
House of Prayer, Philadelphia
Huntingdon Valley Chapel, Meadowbrook
Incarnation, Drexel Hill
Incarnation Mission, Morrisville
Incarnation, Philadelphia
Mediator Chapel, Philadelphia
Messiah, Philadelphia
Our Saviour, Jenkintown
Phillips Brooks (Memorial) Chapel, Philadelphia

Redeemer, Bryn Mawr
Redeemer Mission, Springfield
Resurrection, Philadelphia
S. Aidan Chapel, Cheltenham
S. Andrew Chapel, West Manayunk
S. Andrew, West Philadelphia
S. Andrew, Yardley
S. Asaph, Bala
S. Barnabas, Germantown
S. Barnabas, Haddington
S. Barnabas, Kensington
S. Bartholomew Mission, Philadelphia
S. Bartholomew, Wissinoming
S. Clement, Philadelphia
S. Cyprian Mission, Elmwood
S. David, Manayunk
S. David, Radnor
S. Elisabeth and L'Emmanuel, Philadelphia
S. Gabriel Mission, Feltonville
S. George, Ardmore
S. George Mission, Richmond
S. George Mission, Venango
S. Giles Chapel, Stonehurst
S. James, Downingtown
S. James, Hestonville
S. James Mission, Langhorne
S. James, Perkiomen (Evansburg)
S. James's, Philadelphia
S. James Mission, Prospect Park (Moore)
S. John, Concord (Ward)
S. John, Cynwyd
S. John the Evangelist, Lansdowne
S. John the Evangelist, Philadelphia
S. John Free, Philadelphia
S. Jude and The Nativity, Philadelphia
S. Luke, Bustleton
S. Luke, Chester
S. Luke Mission, Eddystone
S. Luke, Kensington
S. Luke, Newtown
S. Mark, Frankford
S. Mark, Honey Brook
S. Mark, Philadelphia
S. Martin, Oak Lane
S. Martin-in-the-Fields, Chestnut Hill
S. Mary, Ardmore
S. Mary, Hamilton Village
S. Mary Chapel, Philadelphia
S. Matthew, Francisville
S. Michael Chapel, Yeadon
S. Michael and All Angels Chapel, Philadelphia
S. Monica Mission, Philadelphia

S. Nathanael, Philadelphia
S. Paul, Aramingo
S. Paul, Chester
S. Paul, Chestnut Hill
S. Paul (Memorial), Philadelphia
S. Peter, Germantown
S. Simeon (Memorial), Philadelphia
S. Simon the Cyrenian Chapel, Philadelphia
S. Stephen, Clifton Heights
S. Stephen, Norwood
S. Stephen, Philadelphia
S. Stephen, Wissahickon
S. Thomas, Whitemarsh
S. Timothy, Roxborough
The Saviour, West Philadelphia
Trinity (Memorial), Ambler
Trinity, Swarthmore
Washington Memorial Chapel, Valley Forge



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Seminar and Vacations At Shrine Mont Sanctuary

Presiding Bishop Tucker again heads the faculty for the thirteenth Shrine Mont Clergy Seminar, July 13 to 24, with his theme, *The War and the Church*. Other members of the faculty are Dean Corwin C. Roach, Dr. Churchill J. Gibson, Dr. Joseph M. Waterman, Dr. C. Avery Mason, and Dr. Edmund L. Woodward. Seminar evening lectures in Art Hall are open to all Shrine Mont guests.

Not only during the seminar, but all through the warmer half of the year, Shrine Mont is the meeting place of bishops, clergy and lay people from all over the country, sometimes even from foreign lands.

For the coming season the travel problem is a factor of uncertainty in vacation possibilities, but for some of our church people it is offset by the desire for one long vacation spent in such a well-chosen place as Shrine Mont, where they may share the inviting, wholesome atmosphere of the Church's life and fellowship at its best.

Full information may be had from the Rev. Edmund L. Woodward, M.D., Director, Shrine Mont, Orkney Springs, Va.

THE CHURCH NEWS *Movie Index*

Dependable Reviews and Evaluations of Current Motion Pictures

THE CHURCH NEWS offers its readers each month a family motion picture guide, which sets a high standard for frank and honest appraisals of current motion pictures. It is a digest of the opinions of reviewers representing one of the most important women's organizations in the country. Parents may place complete reliance upon it as a measure of the merits of films for their own and their children's entertainment and edification. It is suggested that these pages be preserved for reference, since pictures can be reviewed here only once. However, each month films reviewed in the preceding issue are listed. In the ratings used the term "Adolescents" includes young people from 12 to 16; "Children" includes those from 8 to 12. The Movie Index is based on "Motion Picture Reviews," published monthly by The American Association of University Women, State Division, P. O. Box 9251, Los Angeles, Calif.

BAMBI—Readers who loved *Bambi* will rejoice in this new Walt Disney masterpiece. Unlike most of Disney's drawings, the animals are true to life. That they talk is a bit startling at first but soon acceptable. Parents will enjoy the questions and remarks of the young animals because they have heard exactly the same thing from their own small fry. It is excellent for children with the possible exception of the sad part where *Bambi* calls for his dead mother, but this scene is handled with restraint. There are

no unpleasant characters, Man being the only villain, and he never actually appears. The plot has sufficient interest for adults and still has no harrowing or scary parts to spoil it for children. The film is exceptionally good family entertainment. (RKO.) Adolescents—Excellent. Children—Excellent, though emotional.

DOWN TEXAS WAY—Wholesome Western thriller featuring Buck Jones. (Monogram.) Adolescents—If they like the type. Children—If conditioned to Westerns.

DR. BROADWAY—An average Class B program filler. (Paramount.) Adolescents—Passable. Children—No.

FINGERS AT THE WINDOW—Horror film concerning a doctor who hypnotizes subjects into doing his murdering. It is a grim, exciting story, more subtle than routine horror films. (MGM.) Adolescents—Matter of taste. Children—Too gruesome and scary.

FLY BY NIGHT—Spy melodrama with not an original idea in the story, but to divulge it would rob the film of what little interest a charitable audience might concede it. (Paramount.) Adolescents—Probably too illogical. Children—No.

HENRY AND DIZZY—Adolescents—Questionable influence. Children—No.

I MARRIED AN ANGEL—This Broadway success comes to the screen with all the opulence and fanfare and glitter filmdom can conjure, and yet when the last flicker from the brightest jewel has died away, whether you like it or not is purely a matter of taste. With Nelson Eddy and Jeanette MacDonald in the leading roles, there is, of course, glorious singing but many of those who admire these actors will long for a return to the simple warm-hearted romantic parts they have played in the past. (MGM.) Adolescents—Too sophisticated and probably boring. Children—Unsuitable.

IN THIS OUR LIFE—Adolescents—Stark tragedy. Children—No.

JUKE GIRL—A well acted film full of violence, murder and lynching, but not an important contribution to screen entertainment. (Warner Bros.) Adolescents—Not recommended. Children—Unsuitable.

LADY GANGSTER—A small town girl, down on her luck, becomes a "come-on" girl for bank robbers. The film destroys confidence in the system of orienting women prisoners back to civil life. (Warner Bros.) Adolescents—Poor. Children—No.

LARCENY, INC.—Adolescents—No. Children—No.

MAISIE GETS HER MAN—Ann Sothern again appears as *Maisie*, the cheerful little trouser who never lets trouble down her. She and Red Skelton carry the show by their amusing antics. The plot is light, the picture is good fun. (MGM.) Adolescents—Enjoyable. Children—Harmless if interested.

MEET THE STEWARTS—An unpretentious little domestic comedy in which a rich girl marries a poor boy and tries to live within his income. It is well handled in an amusing way without stooping to slapstick or farce. (Columbia.) Adolescents—Too "love-dovey" for most. Children—Little interest.

MEXICAN SPITFIRE SEES A GHOST—The usual slapstick with Leon Errol. Lupe Velez is more restrained than usual, which is to her advantage. A few lines are in questionable taste, but the film is such zany slapstick that enjoyment is entirely a matter of taste anyway. (RKO.) Adolescents—Passable. Children—Not recommended.

MOONTIDE—William Robertson's novel has been exceptionally well adapted for the screen, and the film is so beautifully presented that it will certainly be classed as one of the memorable productions of the year. Much of the credit for its success must go to the intelligent

CHILDREN

THE Children's Aid Society of Pennsylvania, incorporated 58 years ago, is one of the largest agencies caring for homeless, neglected, and destitute children deprived of the care of their own parents. County offices under the direction of local committees have been established in various counties.

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and sympathetic handling of the material by Mr. Mayo and to Jean Gabin's remarkably sensitive and moving delineation of *Bobo*, itinerant laborer, who finds a purpose in life through love and the desire for a home. Each part is ideally cast and ably acted. Fascinating camera work also plays no small role in the total effect. The picture should be greatly appreciated by mature audiences. (20th-Cent.-Fox.) Adolescents—Serious and mature. Children—Unsuitable.

MY FAVORITE BLONDE—Adolescents—Rather sophisticated. Children—Tense.

MY FAVORITE SPY—Harold Lloyd has astutely selected Kay Kyser to succeed him in the ingenious, bewildered, bespectacled youth roles he used to play. This picture even has the chase at the end which used to distinguish Lloyd's epics, and the result is quite hilarious and exciting and exceedingly good fun. Kyser's band is not featured but plays several numbers. (Harold Lloyd-RKO.) Adolescents—Good. Children—Strenuous.

SABOTEUR—Adolescents—Undermines confidence in police protection. Children—Too terrifying.

SHIP AHOY—An entertaining musical with fun provided by Red Skelton, Bert Lahr and Virginia O'Brien; music by Tommy Dorsey and dancing by Eleanor Powell. The appeal of this lavish production is in the stars who turn in excellent performances. (MGM.) Adolescents—Entertaining. Children—Not too highly dramatic, if appealing.

SHIPS WITH WINGS—This English production glorifies the British naval air forces, particularly the part played by the carrier H. M. S. Ark Royal in a battle to prevent the seizure of a Greek island by Italian and Nazi invaders. The central character in the story is an English aviator discharged from the service for a tragic disobedience, who becomes a commercial pilot for a Greek company. When war begins in 1939 he redeems himself by an heroic sacrifice. The real star of the picture, however, is the Ark Royal, which is shown battered but still afloat with planes catapulting from her deck through an inferno of smoke and flames. In the end she proves to the skeptical command, the importance of ships of her kind in naval warfare. While the action is undoubtedly designed for thrilling melodrama and is possibly exaggerated, the film is immensely exciting and engrossing. The photography is excellent and gives a vivid impression of the terrible dangers encountered by the fliers. The cast is interesting. (Released by United Artists.) Adolescents—Interesting. Children—Too exciting.

SUNDOWN JIM—Adolescents—Matter of taste. Children—Matter of taste.

SYNCPATION—Tracing the development of jazz, this picture goes back to the depths of Africa for its rhythm, the biggest asset of the production, for the story is disjointed, forced and quite overwhelmed with its own importance. (RKO.) Adolescents—If interested in swing music. Children—Of little interest.

TAKE A LETTER, DARLING—Exceptionally clever dialogue, an amusing plot, and a cast adept in sophisticated comedy should make this film about a woman in the advertising business a box office success. (Paramount.) Adolescents—No. Very sophisticated. Children—No.

TARZAN'S NEW YORK ADVENTURES—Fantastic adventure which children and their parents will accept in the spirit in which it is offered. (MGM.) Adolescents—Entertaining and amusing. Children—Exciting in places, plenty of action and good picture of animal life.

THE CORPSE VANISHES—Adolescents—No. Children—No.

THE FALCON TAKES OVER—Just another melodrama featuring *The Falcon*, amateur sleuth, who regularly outsmarts the police in running down criminals and kisses all the girls he meets. (RKO.) Adolescents—No. Children—No.

THE GREAT MAN'S LADY—Adolescents—Interesting but heavy. Children—No.

THE MAD MARTINDALES—Adolescents—Yes. Children—If interested.

THE MAGNIFICENT DOPE—As *Ted Page* Henry Fonda falls into the clutches of the promoters of a success school, beats them at their own game, and wins the lovely hard-boiled secretary. The success school idea is an amusing take-off of salesmanship and sales psychology, but it could have been done in one cartoon without taking up the time of a good cast. (20th Cent.-Fox.) Adolescents—Lightly entertaining. Children—Harmless.

THE MAN WHO WOULDN'T DIE—Adolescents—Confused plot. Children—No.

THE MAYOR OF 44th STREET—Adolescents—No. Children—No.

THE MYSTERY OF MARIE ROGET—Adolescents—Only for those conditioned to tense mysteries. Children—Too gruesome.

THE WIFE TAKES A FLYER—Adolescents—Entertaining. Children—Harmless, though possibly over their heads.

THIS ABOVE ALL—For obvious reasons Eric Knight's best seller is greatly changed in details for its screening and the film is much less unconventional than the novel, but its theme remains unchanged. It is very well done. The sets give a real impression of England. The sea coast with its barricades against invasion, the old inns, the pubs, the tradition and age lend a feeling of something too precious to be smashed by any Hun. The bombing of London and the final bombing of the hospital is terrible in its realism. The acting throughout is exceedingly good particularly that of Joan Fontaine, who gives a stirring and beautiful performance which should bring her new honors. (20th Cent.-Fox.) Adolescents—Not recommended. Too mature in its sophistication. Children—Too mature and no interest.

THIS GUN FOR HIRE—Adolescents—Very exciting. Children—No.

Turn to Next Page

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THE Movie Index

From Preceding Page—

TORTILLA FLAT—It is a very difficult thing to transfer gentle, childlike, unmoral people to the screen and retain the characteristics which have endeared them to readers of the printed page, but MGM has done an excellent job with the ironical humor of Steinbeck's novel. It is a quaint chronicle of the paisanos—that mixture of Spanish, Indian, Mexican and assorted Caucasian bloods who live in the hills above Monterrey—with no property to be stolen, no houses to live in, few material demands, except for a little pleasure. *Danny* is one of these people. Then he is bequeathed two houses by his grandfather, and the undermining influence of property ownership and the obligation of respectability attack the delicate structure of his relationship to his friends and to society. *Pilon*, the shrewd and domineering leader of the group is moved to pay his obligations to society through *Danny*, and the little band moves out of his life. *Danny* is lost to them, not by death as in the book, but by his marriage and consequent conformity to conventionality.

The charm and humor of these amazing, irresponsible people have been captured in a most unusual manner. John Garfield has never appeared to better advantage than as *Danny*. Akim Tamiroff as the dumb, childlike *Pablo* is perfect. Frank Morgan gives a superb performance in the role of *The Pirate*, the gentle "innocent" surrounded by his five devoted dogs, who is so touched by the friendship offered by the group of paisanos that he turns over his savings to their care. His spiritual purity and trusting devotion make their plan to rob him impossible. Spencer Tracy's *Pilon* is also excellent, giving the impression of intelligence rather than artless cunning. Hedy Lamarr is very well cast in a role differing in character from the novel. It is a delightful picture. (MGM.) Adolescents—Mature but entertaining. Children—No objection.

TWIN BEDS—This old bedroom farce, refurbished and brought up to date, turns out to be hardly worth the effort. The humor narrowly escapes vulgarity and the whole effect is repetitious and a bit dull. (United Artists.) Adolescents—Questionable. Children—No.

WHISPERING GHOSTS—Mystery comedy. (20th Cent.-Fox.) Adolescents—Passable. Children—No.

A WORTHY MEMORIAL

The office of The Philadelphia Federation of Churches is being refurnished in memory of former presidents who have passed on. These men include the Rev. Dr. Floyd W. Tomkins, late rector of the Church of the Holy Trinity; the Rev. Dr. W. Beatty Jennings, former pastor of the First Presbyterian Church of Germantown; the Rev. Dr. Frank B. Lynch, former pastor of the Cheltenham Avenue Methodist Church, and the Rev. Dr. Edwin Heyl Delk, former pastor of St. Matthew's Lutheran Church.

Specifically, the committee purposes to furnish the reception room of the Federation in memory of Dr. Tomkins. That would involve the procuring of a rug, tables, chairs and a lamp, which together might cost from \$150 to \$200.

The undersigned will serve as the chairman of the committee to receive funds for this purpose. Interested friends of Dr. Tomkins please note.

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DEATHS

MOCKRIDGE—Beatrice Bath Osler Mockridge, wife of the Rev. Dr. John C. H. Mockridge, for 25 years rector of St. James's Church, 22d and Walnut Streets, died May 29 at her home in Springhaven, Delaware County. She was 70. Throughout her married life Mrs. Mockridge was a devoted worker in the Church beside her husband who survives her with their two sons and a daughter. They are H. C. F. Mockridge, of Toronto, Ontario; John B. O. Mockridge and Mrs. G. D'Arcy Harcourt, of this city. Funeral services were held in St. James's Church on June 1.

ROWE—Peter Trimble Rowe, first bishop of the Missionary District of Alaska and oldest member of the American episcopate, died at his home in Victoria, B. C., June 1. He was 85. He was No. 1 in order of precedence in the House of Bishops and was known as the "Bishop of All Outdoors" for his 47 years in Alaska. Bishop Rowe had been ill since last August. He pioneered among teachers of Christianity in Alaska and traveled thousands of miles by dog sled to minister to Indians, Eskimos and adventurous whites. He built with his own hands the first church at Nome during one of the gold rushes. He was the best musher in Alaska in the early days and was noted for his courage in a land of courageous men. Born in Meadowville, Ontario, he was graduated from Trinity College, Toronto, and worked as a missionary among the Indians while he studied for the priesthood. He was elected Missionary Bishop of Alaska in

1895 while he was a mission priest in Sault Ste. Marie, Michigan. He is survived by his wife and three sons, Jack and Richard, of Victoria, and Leo, of Seattle, Wash.

SCOTT—Frances Pepper Scott, widow of Dr. J. Alison Scott and sister of George Wharton Pepper, died suddenly May 30 at the Church Training and Deaconess House, 708 Spruce Street, of which she had been resident manager in recent years. She was 71. Founder and president of the Churchwoman's Club, 1919 Walnut Street, her life was marked by her devotion to the Church and its work, through the club she founded in 1924 and through the Woman's Auxiliary. She is survived by three children, Mrs. Albert H. Lucas, wife of the headmaster of the Cathedral School, Washington; Ernest, of Villanova, and J. Alison Scott, Jr., of Chestnut Hill. Funeral services were held at St. Mark's Church, Philadelphia, with burial in the yard of the Church of St. James the Less.

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The members of the Monday Evening Club held their annual June meeting as guests of the Rev. J. Jarden Guenther, rector of Trinity Church, Swarthmore, at his summer home, Friendship Hill Farm, Paoli, on Monday, June 8.

TOO LATE TO CLASSIFY

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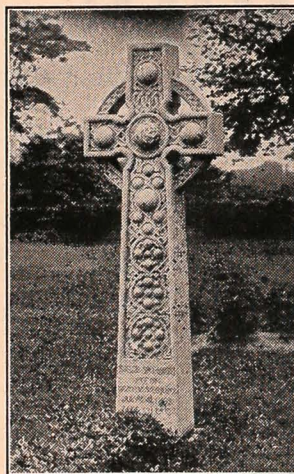
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First Sunday in June Observed As International Shut-Ins' Day

An International Shut-Ins' Day has been established for the first Sunday of June each year. The announcement came too late for publication in the May issue of THE CHURCH NEWS but the motive behind Shut-Ins' Day is to remind the well to visit the sick throughout the year. The establishment of this day will add much to the happiness of invalided veterans when they return. You can help by visiting two sick people in the course of the year.

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WAR AND JUVENILE DELINQUENCY CHALLENGE

From Page 10

in certain areas in Philadelphia. The following plan is based upon their experience. This is a five-fold plan, which, if effectively carried out, will do much to prevent a wave of youth crime in the future.

1. Know the potential delinquent and plan effective and common-sense treatment. Firmness should be used so that they learn they cannot "beat the law."
2. Provide adequate recreation under leadership.
3. Get the delinquent or potential delinquent a job he enjoys or see that he is learning some useful trade or profession.
4. His religious training should be made interesting and challenging and it should be required that he attend to his religious duties.
5. See that his home life is such that his standards will be high and that he will develop a sense of true citizenship.

These five rules are of course very general, and therefore must be applied differently by different people.

The policeman, auxiliary policeman, or air raid warden on patrol can do a splendid job on his own beat or in his own sector. The school and the church authorities must see the larger aspect of the situation and plan accordingly. Parents, teachers, the clergy, and leaders of youth groups, must bear the heavier responsibility.

To guard the morals of the youth of Philadelphia is as important as to protect the property of Philadelphia. To eradicate the causes of youth crime is as important as is the uncovering of subversive forces within the city.

Philadelphia is headed for another crime wave—unless all citizens play their part today.

III. A Few Practical Suggestions

1. Make a friend of the boy. Get him to work with you by showing an interest in the thing he is interested in.

2. Know your neighborhood well enough to refer young people to the agencies that will give them what they want.

3. Complaints involving gangs should be referred to the police captain of the district.

4. Serious complaints involving individuals should be referred to the police captain of the district; he can forward case to either the Crime Prevention Division, 1117 Pine Street, or to the Municipal Court.

5. Secure the cooperation of local school personnel and clergy in any plans for neighborhood programs.

6. The Crime Prevention Association and the Crime Prevention Division, 1117 Pine Street (Kingsley 3132), are available to aid in solving neighborhood problems.

THOMAS A. MERYWEATHER.

Tribute to Heroic Seamen Paid in Joint Memorial Rites

From Page 9

will be added to the book from time to time.

Mayor Samuel read a citation to seamen who have survived ship sinkings by enemy torpedoes and awarded silver emblems to thirty of the men on behalf of the city.

After the benediction by the Bishop, floral tributes were taken aboard three Coast Guard vessels and borne to the confluence of the Schuylkill and the Delaware to be set adrift on the ebb tide. In that ceremony the Rev. Nelson W. Rightmyer, of Lewes, Del., Dr. Murphy and the Rev. O. M. Tressler, of the Institute staff, took part. The river service was attended by 48 persons including a member of the family of each of the dead seamen commemorated. It is intended to make this an annual memorial to the merchant seamen.

THE VALUE of Recorded Music

From Page 13—

we must place the late S. E. C. M. record of the quaint *Brother James' Air* (arr. by Gordon Jacob), set to an archaic version of the 23rd Psalm, coupled with the duo, *O Lovely Peace* from Handel's *Judas Maccabaeus*, both for boys' voices only. Charles Wood's magnificent *O, Thou the Central Orb*, and S. S. Wesley's *The Lord Is My Shepherd* are well sung by the Choir of St. George's Chapel, Windsor. These are but a few of the many records of anthems made by English choirs in the 1920's and '30's. Some recent Technichord records of the Harvard University Choir, under the direction of Dr. Archibald Davison, deserve mention. Huff's Music Store, in Bethlehem, Pa., issued an interesting Bach album, consisting mostly of excerpts from the *Christmas Oratorio*, bearing the title *Christmas Music from Bethlehem*, sung by the Choir of the Pro-Cathedral of the Nativity, under Dr. T. Edgar Shields.

Russian Church music has won a deservedly high place on our service lists. Much of it is not difficult, such as Bortniansky's *Cherubim Song No. 7*, beautifully sung in Russian on Victor 36223 by the Choir of the Russian Church in Paris. Still easier is Ippolitoff-Ivanoff's *Bless the Lord, O, My Soul*, sung on Victor 4540 by the Siberian Singers. English editions of these, and many other similar Russian compositions, are readily obtainable from music publishers. On two privately issued records, the Choir of St. Peter's Church, Philadelphia, under the direction of Harold W. Gilbert, have sung four anthems, two of them Russian.

Until some one gives us the badly needed recordings of the choral service, and some authentic chants, both Anglican and Plainsong, we can still derive much pleasure and profit from the vast number of recordings already made of hymns, canticles, anthems, and motets, in our own and other languages—if we can find them.

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Pension Fund Votes to Cut Program of Extra Benefits

Bishop Cameron J. Davis, president of the Church Pension Fund, has announced a more cautious policy in respect to the program of extra benefits instituted about fifteen years ago. As a result of those extras the Fund now pays its beneficiaries approximately \$354,000 a year more than it promised when the Fund was begun in 1917. The present pension roll, totalling \$1,375,000 a year, is about 37 percent larger than would have been the case if this policy of expansion had not been undertaken. Action towards revising the program of extra benefits was taken at a special meeting of the Board of Trustees held on May 26.

In a letter to all of the clergy, in advance of the publication of the Twenty-fourth Annual Report of the Church Pension Fund, Bishop Davis says, "These actions reflect the unanimous opinion of the Trustees that their primary responsibility is to safeguard the fundamental integrity of the Fund and insure its ability to meet its basic obligations as originally promised. It was because of fortunate conditions in the financial world and careful management that the Trustees were able to go far beyond the basic promises of the Fund in the extra benefits which they have paid to beneficiaries. Today investment conditions have changed, and the low rate of interest paid by high grade investments makes it necessary to reduce somewhat the program of extra benefits for future beneficiaries."

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